



Office Of The Principal
Government Degree College Ganderbal Kashmir

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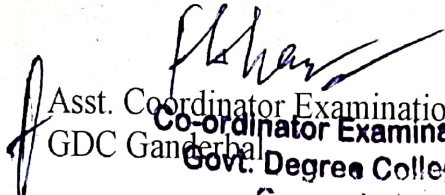


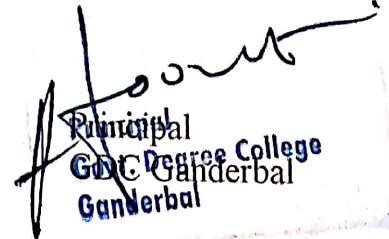
No. GDC/GBL/24/Exam/ 248 Fax/Phone No. 0194-2416854

Dated:- 13-02-2024.

NOTICE

It is for the information of all the students who are appearing in the forthcoming examination of BG 1st semester that the date of their Skill theory paper is rescheduled to 02.03.2024 in view of the revised date sheet issued by the University of Kashmir.


Asst. Coordinator Examinations
GDC Ganderbal
Co-ordinator Examination
Govt. Degree College
Ganderbal


Principal
GDC Degree College
Ganderbal

Copy to:-

01. In-charge Website for information and upload on college website
02. Office record.
03. Notice Board.



University of Kashmir

Revised Date Sheet

For Regular/Fresh Private candidates of BG 1st Semester (Batch-2023) and Backlog candidates of (Batch-2022) Under NEP 2020 Session February, 2024 for Jammu & Kashmir

Time: 11.00 AM

DAY & DATE	UNDERGRADUATE PROGRAMME WITH DIFFERENT MAJOR/ MINOR COURSES
VALUE ADDED COURSES	
SATURDAY 17-02-2024	ENVIRONMENTAL SCIENCE EDUCATION DIGITAL & TECHNOLOGICAL SOLUTIONS
MONDAY 19-02-2024	HEALTH & WELLNESS UNDERSTANDING INDIA
MULTIDISCIPLINARY COURSES	
TUESDAY 21-02-2024	ANTHROPOLOGY/ ARABIC LITERATURE/ ECONOMICS/ EDUCATION/ ENGLISH LITERATURE/ GENDER STUDIES/ HINDI LITERATURE/ HISTORY/ HOSPITALITY & CATERING TECHNOLOGY/ INDIAN MUSIC/ ISLAMIC STUDIES/ KASHMIRI LITERATURE/ LINGUISTICS/ MASS COMMUNICATION & MULTIMEDIA PRODUCTION (UNDERSTANDING MEDIA)/ PERSIAN LITERATURE/ PHILOSOPHY/ POLITICAL SCIENCE/ PSYCHOLOGY/ PUBLIC ADMINISTRATION/ PUNJABI LITERATURE/ SANSKRIT LITERATURE/ SOCIAL WORK/ SOCIOLOGY/ TOURISM & TRAVEL MANAGEMENT/ URDU LITERATURE/ GEOGRAPHY/ MATHEMATICS/APPLIED MATHEMATICS/ STATISTICS/ MANAGERIAL SKILLS/ INTRODUCTION TO FINANCE (FINANCE)/ HUMAN RESOURCE MANAGEMENT & MARKETING (MANAGEMENT)/ INTRODUCTION TO ACCOUNTING (ACCOUNTING & TAXATION)/ INTRODUCTION TO COMPUTERS/ JURISPRUDENCE/ INTRODUCTION TO TEXTILES/ MANAGEMENT OF RESOURCES/ BASICS OF INFORMATION TECHNOLOGY/ BIO-CHEMISTRY/ BIO-INFORMATICS/ BIO-RESOURCES/ BIO-TECHNOLOGY/ BOTANY/ CHEMISTRY/ CLINICAL BIO-CHEMISTRY/ DISASTER MANAGEMENT/ EEM (INTRODUCTION TO ELECTRONICS)/ ELECTRONICS/ ENVIRONMENTAL SCIENCE/ FOOD SCIENCE & TECHNOLOGY/ GEO-INFORMATICS/ GEOLOGY/ MICROBIOLOGY/ NANO-TECHNOLOGY/ PHYSICS/ WATER MANAGEMENT/ ZOOLOGY.
MAJOR COURSES	
FRIDAY 23-02-2024	ENGLISH LITERATURE/ POLITICAL SCIENCE/ PUBLIC ADMINISTRATION/ ISLAMIC STUDIES/ ECONOMICS/ SOCIOLOGY/ LINGUISTICS/ MASS COMMUNICATION & MULTIMEDIA PRODUCTION/ PSYCHOLOGY/ SANSKRIT LITERATURE/ HINDI LITERATURE/ PUNJABI LITERATURE/ ARABIC LITERATURE (ARTS/FAZILA)/ PERSIAN LITERATURE/ URDU LITERATURE/ SPOKEN PERSIAN/ STATISTICS/ SOCIAL WORK/ HISTORY/ KASHMIRI LITERATURE/ TOURISM & TRAVEL MANAGEMENT/ INDIAN MUSIC/ PHILOSOPHY/ GENDER STUDIES/ EDUCATION. GEOGRAPHY/ MATHEMATICS/APPLIED MATHEMATICS/ ANTHROPOLOGY/ COMPUTER APPLICATIONS/ DISASTER MANAGEMENT/ STATISTICS/ HOME SCIENCE CHEMISTRY/ ELECTRONICS/ MICROBIOLOGY/ BIO-CHEMISTRY/ CLINICAL BIO-CHEMISTRY/ BIO-TECHNOLOGY/BIO-INFORMATICS/PHYSICS/WATER MANAGEMENT/ INFORMATION TECHNOLOGY/BOTANY/BIO-RESOURCES/ ZOOLOGY/ GEOLOGY/ GEO-INFORMATICS/ NANO TECHNOLOGY/ FOOD SCIENCE & TECHNOLOGY/ ENVIRONMENTAL SCIENCE FUNDAMENTALS OF ACCOUNTING (ACCOUNTING & TAXATION) INDIAN FINANCIAL SYSTEM (FINANCE) PRINCIPLES OF MARKETING (MANAGEMENT) BUSINESS ADMINISTRATION (PRINCIPLES OF MANAGEMENT)
MINOR COURSES	
MONDAY 26-02-2024	ENGLISH LITERATURE/ POLITICAL SCIENCE/ PUBLIC ADMINISTRATION/ ISLAMIC STUDIES/ ECONOMICS/ SOCIOLOGY/ LINGUISTICS/ MASS COMMUNICATION & MULTIMEDIA PRODUCTION/ PSYCHOLOGY/ SANSKRIT LITERATURE/ HINDI LITERATURE/ PUNJABI LITERATURE/ ARABIC LITERATURE (ARTS/FAZILA)/ PERSIAN LITERATURE/ URDU LITERATURE/ SPOKEN PERSIAN/ STATISTICS/ SOCIAL WORK/ HISTORY/ KASHMIRI LITERATURE/ TOURISM & TRAVEL MANAGEMENT/ INDIAN MUSIC/ PHILOSOPHY/ GENDER STUDIES/ EDUCATION/ HOSPITALITY & CATERING TECHNOLOGY/ FUNCTIONAL ENGLISH/ GENERAL ENGLISH/ MASS COMMUNICATION & VIDEO PRODUCTION/ MEDIA SCRIPT WRITING.

<p>GEOGRAPHY/ MATHEMATICS/APPLIED MATHEMATICS/ ANTHROPOLOGY/ COMPUTER APPLICATIONS/ DISASTER MANAGEMENT/ STATISTICS/ HOME SCIENCE.</p> <p>CHEMISTRY/ ELECTRONICS/ MICROBIOLOGY/ BIO-CHEMISTRY/ CLINICAL BIO-CHEMISTRY/ BIO-TECHNOLOGY/BIO-INFORMATICS/PHYSICS/WATER MANAGEMENT/ INFORMATION TECHNOLOGY/BOTANY/BIO-RESOURCES/ ZOOLOGY/ GEOLOGY/ GEO-INFORMATICS/ NANO TECHNOLOGY/ FOOD SCIENCE & TECHNOLOGY/ ENVIRONMENTAL SCIENCE/ INDUSTRIAL FISH & FISHERIES/ SEED TECHNOLOGY/ INDUSTRIAL CHEMISTRY/ SERICULTURE/ APPLIED COMPUTING (INTERNET BASICS & MULTIMEDIA COMPUTING).</p> <p>FUNDAMENTALS OF ACCOUNTING (ACCOUNTING & TAXATION) INDIAN FINANCIAL SYSTEM (FINANCE) PRINCIPLES OF MARKETING (MANAGEMENT)</p> <p>BUSINESS ADMINISTRATION (FINANCIAL ACCOUNTING)</p> <p>QURAN & HADITH-I (FAZILA)</p> <p>ISLAMIYAT (AL ULOOM-AL ISLAMIA) (MOLVI FAZIL)</p>	
ABILITY ENHANCEMENT COURSES	
WEDNESDAY 28-02-2024	COMMUNICATIONS SKILL/ENGLISH LANGUAGE/ARABIC LANGUAGE/ HINDI LANGUAGE/ KASHMIRI LANGUAGE/ URDU LANGUAGE/ PERSIAN LANGUAGE
By or Before SATURDAY 02-03-2024	SKILL PAPERS (TO BE CONDUCTED BY CONCERNED COLLEGES)

Note:

1. The awards for Practical/Tutorials/Skill papers must be uploaded by the concerned college by or before 10th March, 2024.
2. The appearance of the candidates in the examination shall be purely on PROVISIONAL BASIS subject to determination of the eligibility and completion of Verification cum Registration process by the Registration Section.
3. The candidates must carry valid Identity Cards and Admit Cards with them on each day of examination for verification by the examination staff.
4. Any variation in details like Photo, Roll No, Reg. No, Name, Subjects, Centre No. with Attendance Sheet/ QR-Code (printed on Admit Card) shall render his/her admit card Invalid.
5. No Centre Change is allowed.
6. The detailed Centre Notice shall be issued on 13th February, 2024 & will also be available on the University Website www.kashmiruniversity.net & www.uok.edu.in.
7. Candidates can download their Admit Cards from the University website after Centre Notice is issued.
8. Candidates are strongly advised not to carry with them any type of communicable devices or any suspicious item at the Examination Centre.

No: F (DS-1st Sem Reg /FP/Backlog (2022-23)KU/24

Dated: 12/02/2024

Prepared By
IT Conduct Examination

Sd/-
Assistant Controller of Examinations
(UG Conduct)

Copy to:-

- 1) Principals of all concerned colleges;
- 2) Joint Controller of Examinations;
- 3) Assistant Controller, Transit/Store/Registration;
- 4) System Engineer (Concerned);
- 5) All officers of the Examination Wing;
- 6) Media Coordinator/PRO for wide publicity through print media;
- 7) P.A. to Controller of Examinations for information of the Controller of Examinations;
- 8) File.