**Faculty Member Profile**

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*(Govt. degree College Ganderbal)*

1. Name : Dr. Yasreel Mustafa
2. Parentage : Mr. Ghulam Mustafa
3. Date of Birth : 22-07-1973
4. Marital Status : Married
5. Residential Address : House No 9, Lane 4, Haider Colony, Upper Soura

Village: Srinagar Tehsil: Srinagar

Town: Srinagar District: Srinagar Pin: 190020

1. Contact Address/No.: Gulistan Colony, Gulabbagh, Srinagar

Email:­­­­­­­­ yasreel\_mq@rediffmail.com

Cell No.: 9419483764

1. Name of the Department: Zoology
2. Designation: Assistant Professor
3. Courses taught at:

UG level: B.Sc. (1-6 Semesters)

PG level\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Educational qualifications:

|  |  |  |  |
| --- | --- | --- | --- |
| **Qualification/Degree** | **Subject** | **University** | **Year of Passing** |
| B.Sc | Zoology, Botany, Chemistry, English | University of Kashmir | 1995 |
| M.Sc | Zoology (Parasitology) | Aligarh Muslim University | 1998 |
| P.G Diploma in Ecology and Environment | Environmental Science | National Institute of Ecology and Environment | 2000 |
| **Ph.D** | Zoology (Parasitology) | Aligarh Muslim University | 2005 |

1. Service rendered in different Colleges:(Attach Experience Certificate)

|  |  |  |  |
| --- | --- | --- | --- |
| **College/University** | **From** | **to** | **No. of Years/Months** |
| Worked as Contractual Lecturer in Zoology at two Degree Colleges |  |  | four academic sessions |
| Worked as SAP lecturer (UGC Funded) in P.G. Department of Zoology, University of Kashmir | April 2005 | October 2007 | One year and Six Months |
| Government College for Women, M.A.Road, Srinagar. | November 2007 | March 2013 | Six years |
| Government Degree College, Ganderbal | March 2013 | Till Date | Six Years |

1. Innovative processes developed in teaching and learning eg. PPTs, Study material, video lectures, Smarts Boards used etc. PPTs and Smart Boards, Practical Sessions besides Class Discussions, Assignments, Sessional, Tests and Quiz etc.
2. Participation in Curricular development: Nodal Officer AISHE and VISAKA (attach document)
3. Participation in Co-Curricular development(NSS/NCC/Sports etc.): DEAN Students Welfare (attach document)
4. **Research, Scholarly, Professional and Scientific Activity (Give details as per format)**

Total Research experience: 03 years

No. of publications in peer-reviewed journals: 03

1. **Research, Scholarly, Professional and Scientific Activity (Give details as per format)**

Total Research experience: **3 years**

No. of publications in peer-reviewed journals: 13 and 0ne publications is in press

List of publications

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No** | **Title of Research paper** | **Title of Journal** | **Year/Pages** |
| 1. | Histopathological changes in naturally infected *Chirruhsnowtroat*, *Schizothoraxesocinus*(Heckel), with *Adenoscolexoreini* (Caryophyllidea: Capingentidae). | *Arch. Pol. Fish.* | *2010, 179-182.* |
| 2 | Pathology induced by *Pomphorhynchuskashmirensis* (Acanthocephala) in the alimentary canal of naturally infected Chirruh snow trout, *Schizothoraxesocinus* (Heckel) | *Helminthologia* | 2012, 49, 1: 11-15. |
| 3 | Preliminary phytochemical analysis and antibacterial activity of ethanolic leaf extract of *Ranunculus laetus*. *2017, Volume 4, Issue 11 718-721.* | *Ejbps,* | *2017, 718-721.* |

No. of books/ book chapters published as author or co-author: Nil( attach list)

1. Major/Minor research projects completed: Nil

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sr. No. | Title of the project | Date of sanction and duration | Grant received | Funding agency | Status |
| 1 | NA | NA | NA | NA | NA |
| 2 | NA | NA | NA | NA | NA |

1. Participation in Conferences/ Symposia/ Workshops/ Seminars: (Attach list)

No. of Conferences attended\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

No. of Symposia attended\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

No. of Seminars attended \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

No. of Workshops attended \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Major Areas of Interest:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. **Orientation/Refresher Course attended**

|  |  |  |  |
| --- | --- | --- | --- |
| **Year** | **From** | **To** | **Name of Academic Staff College** |
| **2007 (Orientation)** | **15-02-2007** | **14-03-2007** | **University of Kashmir** |
| **2013 (Refresher)** | **10-09-2013** | **30-09-2013** | **University of Kashmir** |
| **2014 (Refresher)** | **15-12-2014** | **03-01-2015** | **University of Kashmir** |
| **2017 (Refresher)** | **23-10-2017** | **06-11-2017** | **University of Kashmir** |

1. **Contribution towards Institution:**

|  |  |  |  |
| --- | --- | --- | --- |
| S. No. | year | Area of contribution | Convener/Member |
|  | 2013 till date | College committees – development, purchase, sports, examination, admission, discipline etc. | Member |
|  |  |  |  |
|  |  |  |  |

Sign. Of faculty

**Format for Research, Scholarly, Professional and Scientific Activity**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S. No. | Name of Conference/ Seminar etc. | Organized by | Dates and Year | National/  International/  State/  University  level | Attended/  Paper presented/  Chaired session/Resource person etc. |
| **1** | **Two days education conference on Higher education in changing scenario challenges and prospects** | Govt College for women, M.A. road Srinagar | 25th – 26th May 2009 | National |  |
| **2** | **Conference on Politics of Pedagogy** | Govt College for women, M.A. road Srinagar | 9th – 10th April, 2012 | National |  |
| **3** | **Workshop on Script writing and content Generation** | Govt College for women, M.A. road Srinagar | 23rd – 24th March, 2011 | National |  |
| **4** | **Seminar on Women in Science** | SP college Srinagar | 11th to 13th December, 2012 | National |  |
| **5** | **Seminar on science for shaping the future of India** | Deptt of Zoology, University of Kashmir | 19th Nov 2012 to 21st Nov. 2012 | National |  |
| **6** | **One day conference on Global Challenges to Environment** | Degree college Ganderbal | March 19th 2016 |  |  |
| **7** | **One day awareness workshop on All India Survey on Higher Education** | University of Kashmir | 18th June 2018 | National |  |
| **8** | **One day awareness workshop on All India Survey of Higher Education** | DIQA University of Kashmir | 14th March, 2018 |  |  |

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