**Faculty Member Profile**

*(Government Degree College Ganderbal)*

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1. Name : FEROZ AHMAD WANI .
2. Parentage : GH MOHI UD DIN WANI .
3. Date of Birth : 06/07/1982 .
4. Marital Status : UNMARRIED .
5. Residential Address:

Village NOWDAL Tehsil TRAL .

Town\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ District PULWAMA Pin 192123 .

1. Contact Address/No.:

Email:­­­­­­­­ ferozwani@kashmiruniversity.net ; wferoz1@gmail.com .

Cell No.: 7006844384 ; \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Name of the Department: Geography .
2. Designation: Lecturer (contractual) .
3. Courses taught at:

UG level: Theory: (i) Elements of Physical Geography, (ii) Geography of India

Practical: (i) Cartography, (ii) Surveying, (iii) Quantitative Techniques and (iv) Map Projections.

PG level: No .

1. Educational qualifications:

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| --- | --- | --- | --- |
| **Qualification/Degree** | **Subject** | **University** | **Year of Passing** |
| Ph. D. | Geography | University of Kashmir | Thesis Submitted |
| M. Phil. | Geography | University of Kashmir | 2014 |
| M. Sc. | Geography | University of Kashmir | 2008 |
| B. Sc. | Non-MedicalEng., Maths, Geol., Geog | University of Kashmir | 2006 |
| UGC-NET | Geography |  | 2015 |
|  |  |  |  |

1. Service rendered in different Colleges:(Attach Experience Certificate)

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| --- | --- | --- | --- |
| **College/University** | **From** | **to** | **No. of Years/Months** |
| GDC, Ganderbal | 06-06-2017 | 31-03-2018 | 10 months |
| GDC, Ganderbal | 05-04-2018 | Till date | 01 year & 1 month |
|  |  |  |  |

1. Innovative processes developed in teaching and learning e.g. PPTs, Study material, video lectures, Smarts Boards used etc. :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Participation in Curricular development: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(attach document)
3. Participation in Co-Curricular development (NSS/NCC/Sports etc.): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(attach document)
4. **Research, Scholarly, Professional and Scientific Activity (Give details as per format)**

Total Research experience**:\_\_\_\_\_\_\_\_\_\_05\_\_\_\_\_\_\_\_\_\_\_**

No. of publications in peer-reviewed Journals:\_\_\_\_\_\_\_\_\_\_\_\_\_(attach list)

No. of books/ book chapters published as author or co-author:\_\_\_\_\_\_\_\_\_\_\_(attach list)

1. Major/Minor research projects completed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| --- | --- | --- | --- | --- | --- |
| Sr. No. | Title of the project | Date of sanction and duration | Grant received | Funding agency | Status |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |

1. Participation in Conferences/Symposia/Workshops/Seminars: (Attach list)

No. of Conferences attended\_\_\_\_\_\_\_02\_\_\_\_\_\_\_\_\_\_\_\_

No. of Symposia attended\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

No. of Seminars attended \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

No. of Workshops attended \_\_\_\_\_\_\_02\_\_\_\_\_\_\_\_\_\_\_\_

1. Major Areas of Interest:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. **Orientation/Refresher Course attended**

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| **Year** | **From**  | **To** | **Name of Academic Staff College** |
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1. **Contribution towards Institution:**

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| --- | --- | --- | --- |
| S. No. | year | Area of contribution | Convener/Member |
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 Sign. Of faculty

**Format for Research, Scholarly, Professional and Scientific Activity**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Name of Conference/ Seminar etc.** | **Organized by** | **Dates and Year** | **National/****International/****State/****University** **level** | **Attended/****Paper presented/****Chaired session/Resource person etc.** |
| **1** | “**Quantitative Techniques in Social and Allied Sciences**” | Department of Geography and Regional Development, University of Kashmir *in collaboration with* Academic Staff College, University of Kashmir, Srinagar | 16 - 25 December 2013 | National Workshop | Attended 10 Day’s Workshop |
| **2** | “***Increasing Resilience to Environmental Hazards in Boarder Conflict Zones***” | IERT, University of Jammu (J&K) and IRDR, University College London (UK) | 10 - 11June2017 | International Workshop(held at Leh, J&K) | Presented paper on “***Landslide Hazard Mapping of Bandipora-Gurez Road (J&K) using Remote Sensing and GIS***” |
| **3** | ***Recovery Strategies for Tourist Destinations in conflict studies*** | Department of Tourism Studies, Central University of Kashmir, Srinagar | 8 - 9 September 2017 | International Conference(held at Leh, J&K) | Presented paper on “***Evaluation of Tourism Potential Resources in Reasi District****”* |
| **4** | ***Recent Developments in Science, Humanities & Management-2018*** | Amar Singh College, Cluster University, Srinagar, J&K | 17 - 18April2018 | 1st International Conference(held on A.S. College, Srinagar) | Presented paper on “***Temperate Fruit Cultivation in Kashmir Himalayas: A Case of Dry Fruit Horticulture****”* |
| **5** |  |  |  |  |  |



 Sign. of faculty