**Faculty Member Profile**



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*(Govt. degree College Ganderbal)*

1. Name :Dr. Irfana Jan
2. Parentage : Late Abdul AhadAhangar
3. Date of Birth : 01st Dec 1985
4. Marital Status : Married
5. Residential Address: Lane 8A Hamza Colony Illahibagh

Village: Illahibagh Tehsil:

Town:Illahibagh District: Srinagar :Pin: 190006

1. Contact Address/No.:

Email:­­­­­­­­[wfizafahed@gmail.com](mailto:wfizafahed@gmail.com) ; [wfizafahed@rediffmail.com](mailto:wfizafahed@rediffmail.com)

Cell No: 7006242936; 9086015327

Name of the Department: Commerce

Designation:Assistant Professor.

1. Courses taught at:

UG level: Financial Accounting, Managerial Economics, Business Management,   
 Business Law;

PG level :

1. Educational qualifications:

|  |  |  |  |
| --- | --- | --- | --- |
| **Qualification/Degree** | **Subject** | **University** | **Year of Passing** |
| P.hd | Commerce | University of Kashmir | 2015 |
| M.Com | Commerce | University of Kashmir | 2009 |
| NET | Commerce | UGC | 2013 |
| **SET** | Commerce | University of Kashmir | 2013 |

1. Service rendered in different Colleges:(Attach Experience Certificate)

|  |  |  |  |
| --- | --- | --- | --- |
| **College/University** | **From** | **to** | **No. of Years/Months** |
| Govt. Degree College, Bemina | 22/04/2010 | 28/02/2011 | 10 Months |
| Govt. Degree College, Ganderbal | 16/02/2017 | Till date | 2 years & 2 months |

1. Innovative processes developed in teaching and learning eg. PPTs, Study material, video lectures, Smarts Boards usedetc:PPTs, Preparation of study material.
2. Participation in Curricular development: Discussions, interactive sessions & lecture demonstrations.(attach document)
3. Participation in Co-Curricular development(NSS/NCC/Sports etc.):Promotion of NCC activities and motivated students for social services & national integration in the capacity of NCC Caretaker.(attach document)
4. **Research, Scholarly, Professional and Scientific Activity (Give details as per format)**

Total Research experience: 4 years

No. of publications in peer-reviewed journals: 04 (attach list)

No. of books/ book chapters published as author or co-author: Nil (attach list)

1. Major/Minor research projects completed: Nil

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sr. No. | Title of the project | Date of sanction and duration | Grant received | Funding agency | Status |
| 1 | - | - | - | - | - |
| 2 | - | - | - | - | - |

1. Participation in Conferences/Symposia/Workshops/Seminars: (Attach list)

No. of Conferences attended: 05

No. of Symposia attended: Nil

No. of Seminars attended: 02

No. of Workshops attended: 01

1. Major Areas of Interest: Human Resource Management, Finance
2. **Orientation/Refresher Course attended**

|  |  |  |  |
| --- | --- | --- | --- |
| **Year** | **From** | **To** | **Name of Academic Staff College** |
| **2017** | **06/09/2017** | **06/10/2017** | **University of Kashmir** |

1. **Contribution towards Institution:**

|  |  |  |  |
| --- | --- | --- | --- |
| S. No. | year | Area of contribution | Convener/Member |
| 01 | 2017-18 & 2018-19 | Conducted various porgrammes/activities under NCC. | Convener NCC |
| 02 | 2017-18 & 2018-19 | Helped in organizing Sports activities and events in the institution | Member of College Sports Committee |
| 03 | 2017-18 & 2018-19 | Helped in organizing various seminars, debates, symposia in the institution. | Member of College Debate Committee |
| 04 | 2017-18 & 2018-19 | Facilitates discipline and maintenance in the college. | Member of discipline Committee |
| 05 | 2017-18 & 2018-19 | Helped in the admission process and counselling of students. | Member of college Admission Committee. |
| 06 | 2017-2018 & 2018-19 | Calculation of taxation of employees. | Member of college tax Committee |

Sign. Of faculty

**Format for Research, Scholarly, Professional and Scientific Activity**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S. No. | Name of Conference/ Seminar etc. | Organized by | Dates and Year | National/  International/  State/  University  level | Attended/  Paper presented/  Chaired session/Resource person etc. |
| **1** | **3-Day National Conference on Contemporary Issues in Business, Mgt. and Finance (CIBMF-2012) University of Kashmir** | University of Kashmir | Sept. 21-23, 2012 | National | Paper presented |
| **2** | **3-Day National Conference on Contemporary Issues in Business, Mgt. and Finance (CIBMF-2012) University of Kashmir** | University of Kashmir | Sept. 21-23, 2012 | National | Paper presented |
| **3** | **3-Day National Conference on Contemporary Issues in Business, Mgt. and Finance (CIBMF-2012) University of Kashmir** | University of Kashmir | Sept. 21-23, 2012 | National | Paper presented |
| **4** | **3-Day National Conference on Contemporary Issues in Business, Mgt. and Finance (CIBMF-2012) University of Kashmir** | University of Kashmir | Sept. 21-23, 2012 | National | Paper presented |
| **5** | **National Seminar on ‘Assessment and Evaluation’** | College of Education | March. 19th& 20th , 2018 | National | Paper presented |
| **6** | **01-Day Seminar on the theme ‘Drug Addiction: Consequences and Remedies’** | Govt. Degree College, Ganderbal. | 23rd July 2018 | State | Attended |

Sign. Of faculty