**Faculty Member Profile**



Paste your recent Photocopy

*(Govt. degree College Ganderbal)*

1. Name : **Abazar**
2. Parentage :**Haji Mohd**
3. Date of Birth : 3rd June, 1984
4. Marital Status :
5. Residential Address:Tumail, Kargil Ladakh-194103

Email:­­­­ abazar.ap@gmail.com

Cell No: 7051691433

1. Name of the Department: Commerce
2. Designation:Assistant Professor
3. Courses taught at:UG level:
   1. Business Org. & Management
   2. Company Law
   3. Cost Accounting
   4. Banking and insurance
   5. Micro economics

|  |  |  |  |
| --- | --- | --- | --- |
| **Qualification/Degree** | **Subject** | **University** | **Year of Passing** |
| JRF NET | COMMERCE | UGC NEW DELHI | 2011 |
| SET | COMMERCE | JAMMU UNIVERSITY | 2011 |
| Post Graduate | COMMERCE | KASHMIR UNIVERSITY | 2010 |
| **Gr**aduation | COMMERCE | KASHMIR UNIVERSITY | 2008 |

1. Service rendered in different Colleges:(Attach Experience Certificate)

|  |  |  |  |
| --- | --- | --- | --- |
| **College/University** | **From** | **to** | **No. of Years/Months** |
| Govt. Degree College Kargil | 01.03.2011 | 28.02.2012 | 01 year |
| Govt. Degree College Leh | 01.03.2017 | 30.04.2017 | 02 months |
| Govt Degree College Ganderbal | 01.05.2017 | present | 01 year,11 months |

1. Innovative processes developed in teaching and learning eg. PPTs, Study material, video lectures, Smarts Boards used etc. **:*Suggest students updated study material, books and relevant and useful websites.***
2. Participation in Curricular development: ***NIL*** (attach document)
3. Participation in Co-Curricular development (NSS/NCC/Sports etc.): ***As a member of college sports committee contribute to facilitate and organize sports events in the college****.* (attach document)
4. **Research, Scholarly, Professional and Scientific Activity (Give details as per format)**

Total Research experience: ***NIL***

No. of publications in peer-reviewed journals:***NIL***

No. of books/ book chapters published as author or co-author:***NIL***

Major/Minor research projects completed: ***NIL***

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sr. No. | Title of the project | Date of sanction and duration | Grant received | Funding agency | Status |
| 1 | - | - | - | - | - |
| 2 | - | - | - | - | - |

1. Participation in Conferences/Symposia/Workshops/Seminars: (Attach list)

No. of Conferences attended: ***NIL***

No. of Seminars attended:***NIL***

No. of Workshopsattended : ***NIL***

1. Major Areas of Interest:***COST ACCOUNTING***
2. **Orientation/Refresher Course attended**

|  |  |  |  |
| --- | --- | --- | --- |
| **Year** | **From** | **To** | **Name of Academic Staff College** |
| **2018** | **20.02.2018** | **19.03.2018** | **UGC-HRDC UNIVERSITY OF JAMMU** |
| **-** | **-** | **-** | **-** |

1. **Contribution towards Institution:**

|  |  |  |  |
| --- | --- | --- | --- |
| S. No. | year | Area of contribution | Convener/Member |
| 01 | 2017 | Sports activities and events organization | Member of College Sports Committee |
| 02 | 2018 | Help in arranging in Annual College Picnic | Member of college picnic Committee |
| 03 | 2018 | Helped in Annual college Road race | Member of College Sports Committee |

Sign. Of faculty

**Format for Research, Scholarly, Professional and Scientific Activity**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S. No. | Name of Conference/ Seminar etc. | Organized by | Dates and Year | National/  International/  State/  University  level | Attended/  Paper presented/  Chaired session/Resource person etc. |
| **1** | *NIL* | *NIL* | *NIL* | *NIL* | *NIL* |

Sign. Of faculty