**Faculty Member Profile**



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*(Govt. degree College Ganderbal)*

1. Name : \_\_\_DR NUSRAT JAN\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Parentage :\_\_\_\_\_NOOR UD DIN SHAH\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Date of Birth :\_\_\_\_\_\_1/11/1977\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. Marital Status :\_\_\_\_\_\_\_\_\_MARRIED\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
5. Residential Address:

Village\_\_\_\_\_\_\_GOJWARA\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Tehsil\_\_\_SRINAGAR\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Town\_\_\_\_\_\_\_\_\_GOJWARA\_\_\_\_\_\_\_\_\_\_\_\_\_\_District\_\_\_\_\_\_\_SRINAGAR\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Pin\_\_\_\_\_\_190002\_\_\_\_\_\_\_\_

1. Contact Address/No.: 9419530547

Email:­­­­­­­­iqbalnusrat85@gmail.com\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CellNo..\_\_\_9419530547\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ .\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Name of the Department: \_\_\_\_\_\_\_KASHMIRI\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Designation: \_\_\_\_\_\_ CONTRACTUAL LECTURER\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Courses taught at:

UG level:\_\_\_\_\_KASHMIRI\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PG level\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Educational qualifications:

|  |  |  |  |
| --- | --- | --- | --- |
| **Qualification/Degree** | **Subject** | **University** | **Year of Passing** |
| Ph.D | KASHMIRI | UNIVERSITY OF KASHMIR | 2015 |
| M.phill | KASHMIRI | UNIVERSITY OF KASHMIR | 2007 |
| M.A | KASHMIRI | UNIVERSITY OF KASHMIR | 2003 |
|  |  |  |  |

1. Service rendered in different Colleges:(Attach Experience Certificate)

|  |  |  |  |
| --- | --- | --- | --- |
| **College/University** | **From** | **to** | **No. of Years/Months** |
| WOMEN COLLEGE M A ROAD  | 15/05/2009 | 13/06/2009 | 1 MONTH |
| DEGREE COLLEGE BANDIPORA | 1/5/2010 | 22/01/2011 | 8 MONTHS |
| DEGREE COLLEGE BEERWAH | 23/4/2011 | 29/02/2012 | 10 MONTHS |
| **DEGREE COLLEGE GANDERBAL** | 8/05/2012 | 13/12/2012 | 8 MONTHS |
| **DEGREE COLLEGE GANDERBAL** | 11/04/2016 | 31/03/2017 | 12 MONTHS |
| **DEGREE COLLEGE GANDERBAL** | 12/04/2017 | 31/03/2018 | 12 MONTHS |
| **DEGREE COLLEGE GANDERBAL** | 5/04/2018 | TILL DATE | CONTINUE |

1. Innovative processes developed in teaching and learning eg. PPTs, Study material, video lectures, Smarts Boards used etc. :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Participation in Curricular development: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(attach document)
3. Participation in Co-Curricular development(NSS/NCC/Sports etc.): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(attach document)
4. **Research, Scholarly, Professional and Scientific Activity (Give details as per format)**

Total Research experience:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

No. of publications in peer-reviewed journals:\_3\_\_\_\_\_\_\_\_\_\_\_\_(attach list)

No. of books/ book chapters published as author or co-author:\_\_\_3\_\_\_\_\_\_\_\_\_\_(attach list)

1. Major/Minor research projects completed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sr. No. | Title of the project | Date of sanction and duration | Grant received | Funding agency | Status |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |

1. Participation in Conferences/Symposia/Workshops/Seminars: (Attach list)

No. of Conferences attended\_\_\_\_2\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

No. of Symposia attended\_\_\_\_\_4\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

No. of Seminars attended \_\_\_\_\_3\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

No. of Workshops attended \_\_\_\_\_\_1\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Major Areas of Interest:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. **Orientation/Refresher Course attended**

|  |  |  |  |
| --- | --- | --- | --- |
| **Year** | **From**  | **To** | **Name of Academic Staff College** |
|  |  |  |  |
|  |  |  |  |

1. **Contribution towards Institution:**

|  |  |  |  |
| --- | --- | --- | --- |
| S. No. | year | Area of contribution | Convener/Member |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |



 Sign. Of faculty

**Format for Research, Scholarly, Professional and Scientific Activity**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S. No. | Name of Conference/ Seminar etc. | Organized by | Dates and Year | National/International/State/University level | Attended/Paper presented/Chaired session/Resource person etc. |
| **1** | **KOUR ZENI AAYE AALAMS SHOUB** | JAMIA FALAHI NISWA AND CENTRE FOR SHEIKHUL ALAM STUDIES | 21/01/2015 | UNIVERSITY | PAPER PRESENTED |
| **2** | **REVISITING THE LEGACIES OF SHEIKH UL ALAM AND KABIR** | ICSSR CHANDIGARH AND CENTRE FOR SHEIKH UL ALAM STUDIES | 11,12 DEC. 2015 | NATIONAL | PAPER PRESENTED |
| **3** | **INTERNATIONAL MOTHER TONGUE DAY** | CENTRE FOR SHEIKH UL ALAM STUDIES | 22 FEB. 2014 | REGIONAL | PAPER PRESENTED |
| **4** | **BASIC ASPECTS OF FOLK LITERATURE AND SHEIKH UL ALAM AS A LEADER OF RESHI MOVEMENT** | J&K CULTURAL ACADEMY OF ART CULTURE AND LANGUAGES AND CENTRE FOR SHEIKHUL ALAM STUDIES | 13/08/2015 | REGIONAL | PAPER PRESENTED |
| **5** | **PARTICIPATED FIVE DAYS TRANSLATERS ORIENTATION PROGRAMME**  | CIIL MYSORE | 3,4,5,6,7, JUNE 2013 | NATIONAL | PARTICIPATION |
| **6** | **NATIA MUSHAIRAH**  | J&K CULTURAL ACADEMY OF ART CULTURE AND LANGUAGES | 29/06/2015 | REGIONAL | PARTICIPATION |
| **7** | **TWO DAYS KASHMIRI CONFERENCE**  | J&K CULTURAL ACADEMY OF ART CULTURE AND LANGUAGES | 29,30 DEC 2015 | REGIONAL | OBSERVER |
| **8** | **TWO DAYS KASHMIRI CONFERENCE** | J&K CULTURAL ACADEMY OF ART CULTURE AND LANGUAGES | 18,19 MARCH 2017 | REGIONAL | OBSEVER |
| **9** | **NEW VOICES** | J&K CULTURAL ACADEMY OF ART CULTURE AND LANGUAGES |  | REGIONAL | PAPER PRESENTED |