**Faculty Member Profile**



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*(Govt. degree College Ganderbal)*

1. Name : Shahnawaz Mustafa
2. Parentage : Gh. Mustafa Bhat
3. Date of Birth : 08/11/1981
4. Marital Status : Married
5. Residential Address:

Village: Awaneera Tehsil: Frisal Town: Frisal District: Kulgam Pin:192232

1. Contact Address/No.:

Email:­­­­­­­­ petro.shahnawaz@gmail.com

Cell No.7006451241

1. Name of the Department: Geology
2. Designation: Assistant Lecturer
3. Courses taught at:

UG level: Mineralogy, Petrology, Petroleum Geology, Geophysics, Paleontology

PG level:

1. Educational qualifications:

|  |  |  |  |
| --- | --- | --- | --- |
| **Qualification/Degree** | **Subject** | **University** | **Year of Passing** |
| M.Tech | Petroleum Geology | Dibrugarh University Assam | 2009 |
| M.Sc | Applied Geology | University of Kashmir | 2005 |
| B.Sc | Earth Science | University of Kashmir | 2003 |

1. Service rendered in different Colleges:(Attach Experience Certificate)

|  |  |  |  |
| --- | --- | --- | --- |
| **College/University** | **From** | **to** | **No. of Years/Months** |
| Govt. Degree College Ganderbal | 17th May 2018 | Till date | 1 yr continue |

1. Innovative processes developed in teaching and learning eg. PPTs, Study material, video lectures, Smarts Boards used etc. :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Participation in Curricular development: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(attach document)
3. Participation in Co-Curricular development(NSS/NCC/Sports etc.): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(attach document)
4. **Research, Scholarly, Professional and Scientific Activity (Give details as per format)**

Total Research experience:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

No. of publications in peer-reviewed journals:\_\_\_\_\_\_\_\_\_\_\_\_\_(attach list)

No. of books/ book chapters published as author or co-author:\_\_\_\_\_\_\_\_\_\_\_\_\_(attach list)

1. Major/Minor research projects completed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sr. No. | Title of the project | Date of sanction and duration | Grant received | Funding agency | Status |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |

1. Participation in Conferences/Symposia/Workshops/Seminars: (Attach list)

No. of Conferences attended\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

No. of Symposia attended\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

No. of Seminars attended \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

No. of Workshops attended \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Major Areas of Interest:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. **Orientation/Refresher Course attended**

|  |  |  |  |
| --- | --- | --- | --- |
| **Year** | **From** | **To** | **Name of Academic Staff College** |
|  |  |  |  |
|  |  |  |  |

1. **Contribution towards Institution:**

|  |  |  |  |
| --- | --- | --- | --- |
| S. No. | year | Area of contribution | Convener/Member |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

Sign. Of faculty

**Format for Research, Scholarly, Professional and Scientific Activity**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S. No. | Name of Conference/ Seminar etc. | Organized by | Dates and Year | National/  International/  State/  University  level | Attended/  Paper presented/  Chaired session/Resource person etc. |
| **1** |  |  |  |  |  |
| **2** |  |  |  |  |  |
| **3** |  |  |  |  |  |
| **4** |  |  |  |  |  |
| **5** |  |  |  |  |  |
| **6** |  |  |  |  |  |

Sign. Of faculty