**Faculty Member Profile**



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*(Govt. degree College Ganderbal)*

1. Name : NAZIR AHMAD SHAH
2. Parentage : GH. NABI SHAH
3. Date of Birth : 13TH NOV.1983
4. Marital Status : MARRIED
5. Residential Address :

Village : SOIBUGH Tehsil : BUDGAM

Town : BUDGAM District : BUDGAM Pin : 191111

1. Contact Address/No.:

Email:­­­­­­­­ naaznabi83@gmail.com

Cell No.. 7006354004, 9906685867

1. Name of the Department: HISTORY
2. Designation: ASSISTANT LECTURER
3. Courses taught at:

UG level: B.A

PG level: M.A (IGNOU)

1. Educational qualifications:

|  |  |  |  |
| --- | --- | --- | --- |
| **Qualification/Degree** | **Subject** | **University** | **Year of Passing** |
| M.A | HISTORY | BARAKATULLAH UNIVERSITY BHOPAL | 2009 |
| M.PHIL | HISTORY | AWADHESH PRATAP SINGH UNIVERSITY REWA | 2012 |
| M.ED | EDUCATION | UNIVERSITY OF KASHMIR | 2015 |
| **D C A** | COMPUTER | DOEACE CHANDIGRAH | 2006 |

1. Service rendered in different Colleges:(Attach Experience Certificate)

|  |  |  |  |
| --- | --- | --- | --- |
| **College/University** | **From** | **to** | **No. of Years/Months** |
| GDC KHANSAHIB | MAY 2010 | DEC 2010 | 6 MONTHS |
| GANDHI MEMORIAL COLLEGE SRINAGAR | 27TH MARCH 2012  12TH MAY 2017 | 30TH APRIL,2015  28TH 2018 | 3 YEARS  9 MONTHS |
| GDC BUDGAM | 18TH JUNE 2015 | 28TH FEB. 2017 | 1 YEAR & 8 MONTHS |
| **GDC GANDERBAL** | 20TH APRIL 2018 | TILL DATE | 1 YEAR |

1. Innovative processes developed in teaching and learning eg. PPTs, Study material, video lectures, Smarts Boards used etc. :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Participation in Curricular development: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(attach document)
3. Participation in Co-Curricular development(NSS/NCC/Sports etc.): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(attach document)
4. **Research, Scholarly, Professional and Scientific Activity (Give details as per format)**

Total Research experience:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

No. of publications in peer-reviewed journals:\_\_\_\_\_\_\_\_\_\_\_\_\_(attach list)

No. of books/ book chapters published as author or co-author:\_\_\_\_\_\_\_\_\_\_\_\_\_( attach list)

1. Major/Minor research projects completed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sr. No. | Title of the project | Date of sanction and duration | Grant received | Funding agency | Status |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |

1. Participation in Conferences/ Symposia/ Workshops/ Seminars: (Attach list)

No. of Conferences attended\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

No. of Symposia attended\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

No. of Seminars attended \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

No. of Workshops attended \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Major Areas of Interest:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. **Orientation/Refresher Course attended**

|  |  |  |  |
| --- | --- | --- | --- |
| **Year** | **From** | **To** | **Name of Academic Staff College** |
|  |  |  |  |
|  |  |  |  |

1. **Contribution towards Institution:**

|  |  |  |  |
| --- | --- | --- | --- |
| S. No. | year | Area of contribution | Convener/Member |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

Sign. Of faculty

**Format for Research, Scholarly, Professional and Scientific Activity**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S. No. | Name of Conference/ Seminar etc. | Organized by | Dates and Year | National/  International/  State/  University  level | Attended/  Paper presented/  Chaired session/Resource person etc. |
| **1** |  |  |  |  |  |
| **2** |  |  |  |  |  |
| **3** |  |  |  |  |  |
| **4** |  |  |  |  |  |
| **5** |  |  |  |  |  |
| **6** |  |  |  |  |  |

Sign. Of faculty