**Faculty Member Profile**



*(Govt. degree College Ganderbal)*

1. Name. : Dr. Shaheena Rasool
2. Parentage :Mr. Ghulam Rasool
3. Date of Birth : 20-07-1980
4. Marital Status :Married
5. Residential Address : Broadway Street, Naseembagh, Srinagar,House no. 5

Village\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Tehsil\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Town\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_District : SrinagarPin : 190006

1. Contact Address/No.:7006939071

Email:­­­­­­­­sheenedu@gmail.com

Cell no. : 7006939071

1. Name of the Department : Department of Education
2. Designation : Assistant Professor
3. Courses taught at:

UG level : Educational sociology, educational philosophy, history of Indian education,early childhood care and education and guidance and counselling.

 PG level :

1. Educational qualifications:

|  |  |  |  |
| --- | --- | --- | --- |
| **Qualification/Degree** | **Subject** | **University** | **Year of Passing** |
| B.Ed | General | Kashmir University | 2003 |
| M.Ed (gold medalist) | General  | Kashmir University | 2005 |
| SET | Education | Jammu University  | 2005 |
| P.hd | Education  | JamiaMilliaIslamia, New Delhi | 2014 |

1. Service rendered in different Colleges:(Attach Experience Certificate)

|  |  |  |  |
| --- | --- | --- | --- |
| **College/University** | **From** | **to** | **No. of Years/Months** |
| Govt. degree college, Ganderbal  | December 2009 | Till date | 9 years |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

1. Innovative processes developed in teaching and learning eg. PPTs, Study material, video lectures, Smarts Boards used etc. :Making use of PPTs
2. Participation in Curricular development: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(attach document)
3. Participation in Co-Curricular development(NSS/NCC/Sports etc.):Participated in various co-curricular activities being the member of sports committee. (attach document)
4. **Research, Scholarly, Professional and Scientific Activity (Give details as per format)**

Total Research experience:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

No. of publications in peer-reviewed journals:\_\_\_\_\_\_\_\_\_\_\_\_\_(attach list)

No. of books/ book chapters published as author or co-author:\_\_\_\_\_\_\_\_\_\_\_\_\_(attach list)

1. Major/Minor research projects completed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sr. No. | Title of the project | Date of sanction and duration | Grant received | Funding agency | Status |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |

1. Participation in Conferences/Symposia/Workshops/Seminars: (Attach list)

No. of Conferences attended\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

No. of Symposia attended\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

No. of Seminars attended \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

No. of Workshops attended \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Major Areas of Interest:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. **Orientation/Refresher Course attended**

|  |  |  |  |
| --- | --- | --- | --- |
| **Year** | **From**  | **To** | **Name of Academic Staff College** |
| 2011 | 20th Jan | 19th Feb | Kashmir university  |
| 2014 | 6th Feb | 26th Feb | Kashmir University |
| 2015 | 25th July | 14th Aug | HRD (KU) |
| 2018 | 8th March | 28th March | HRD (KU) |

1. **Contribution towards Institution:**

|  |  |  |  |
| --- | --- | --- | --- |
| S. No. | 2013,2014,2015,20162017,2018,2019 | Area of contribution | Convener/Member |
| 1 | Protocol/Hospitality Committee | Convener |
| 2 | College IQAC Cell/ NAAC | Member |
| 3 | College Distance Education  | Co-ordinator |
| 4 | College Stationary Committee | Co-Convener |
| 5 | College Discipline Committee | Member |
| 6 | College Grievance and Redressal Cell  | Member |
| 7 | Library committee | Member |
| 8 | Academic Monitoring Committee | Member |
| 9 | College Career Counselling Cell | Member |
| 10 |  | College Admission committee  | Member  |
| 11 |  | Women Empowerment Cell | Co-convenor |

 Sign. Of faculty

**Format for Research, Scholarly, Professional and Scientific Activity**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S. No. | Name of Conference/ Seminar etc. | Organized by | Dates and Year | National/International/State/University level | Attended/Paper presented/Chaired session/Resource person etc. |
| **1** | Higher education in J and K – issues and challenges | Directorate of Distance Education (KU) | 18-19 March 2014 | National | Presented a paper |
| **2** | Book reading and plagiarism | Allama Iqbal Library (KU) | 23 April 2014 | State | Attended |
| **3** | Areas of priority and branches of knowledge  | Faculty of education (KU) | 17-18 Oct 2012 | National | Attended |
| **4** | Contemporary approaches to teacher education | Cluster University and Tata Institute of Social Sciences | 11-12th April 2018 | National | Attended |
| **5** | Sustenance of quality in higher education with special reference to teacher education in J&K | IQAC | 19-20thMarch 2015 | National  | Presented a paper |
| **6** | Global challenges to environment- social, political and scientific reforms | Govt. Degree College, Ganderbal | 19th March 2016 |  | Participated |
| **7** | Applied linguistics in 21st century: Issues and perspectives | Department of Linguistics (KU) | 22-23rd March 2018 | National | Participated |
| **8** | Role of educational institutions in promoting women’s rights | Centre for Women’s Studies and Research | 8th March 2018 | University | Participated |
| **9** | 13th session of Jammu And Kashmir Science Congress (JKSC) | University of Kashmir | 2-4th April 2018 | State | Participated |
| **10** | Mental health and stress management | P.G Department of Psychology (KU) | 23-24th Nov 2006 | National | Participated |

 Sign. Of faculty