**Faculty Member Profile**

(Govt. degree College Ganderbal)



1. **Name:** Misbah Majid

2. **Parentage:** Sheikh Abdul Majid

3. **Date of Birth:** 29-10-1990

4. **Marital Status:** Single

5. **Residential Address:** H.No. 226, sector 2 , Faizabad , Bemina

**District**:\_Srinagar **Pin­­­­­­** - 190018

6. **Contact Address :** same as above

**Email**:¬¬¬¬¬¬¬¬ misbah.majid@yahoo.in

**Cell No:** 9797230587

**Department:** Botany

**Designation:** Lecturer

**Courses taught at UG level:**

a) Botany

**Educational qualifications:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Qualification/Degree** | **Subject** | **University** | **Year of Passing** |
| B.Sc | medical | University of kashmir | 2012 |
| M.Sc | Botany | University of kashmir | 2014 |
| SET | Life sciences | University of kashmir | 2013 |

7. Service rendered in different Colleges:(Attach Experience Certificate)

|  |  |  |  |
| --- | --- | --- | --- |
| **College/University** | **From** | **To** | **No. of Years/Months** |
| Amar Singh College Srinagar | 12-08-2014 | 28-05-2017 | 2 years 10 months |
| Govt.Degree College Ganderbal | 07-06-2017 | 31-03-2018 | 10 months |
| Govt.Degree College Ganderbal | 05-04-2018 | Till date |  |

8. Innovative processes developed in teaching and learning eg. PPTs, Study material, video lectures, Smarts Boards used etc. :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

9. Participation in Curricular development: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(attach document)

10. Participation in Co-Curricular development(NSS/NCC/Sports etc.): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(attach document)

11. Research, Scholarly, Professional and Scientific Activity (Give details as per format)

Total Research experience:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

No. of publications in peer-reviewed journals:\_\_\_\_\_\_\_1\_\_\_\_\_\_(attach list)

* Achillea millefolium L. : A Promising Health Aid in Modern pharmacology, International Journal of Advance Research in Science and engineering, volume No. 07, Special Issue No. (04), March 2018.

No. of books/ book chapters published as author or co-author:\_\_\_\_\_\_\_\_\_\_\_\_\_(attach list)

12. Major/Minor research projects completed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Sr. No. Title of the project Date of sanction and duration Grant received Funding agency Status

1

2

13. Participation in Conferences/Symposia/Workshops/Seminars: (Attach list)

No. of Conferences attended\_\_\_\_\_\_\_2\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* 5th J&K Women Science Congress (JKWSC 2018) on “ Emerging trends in Science: Role of Women”, March 27-29, 2018 organized by Govt. College For Women, M.A. Road Srinagar, Cluster University Srinagar.
* Two day International conference on “Recent Developments in Science, Humanities & Management(ICRDSHM-18),17-18 April,2018 organised by Amar Singh College, Gogji Bagh, Cluster University Srinagar.

No. of Symposia attended\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

No. of Seminars attended \_\_\_\_\_\_\_\_\_1\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* One day National seminar on Biodiversity and Climate Change: ’’Challenges and Prospects’’, 26th October,2017, Govt. Sheikh-ul-Alam Memorial degree college, Budgam.

No. of Workshops attended \_\_\_\_\_\_\_\_1\_\_\_\_\_\_\_\_\_\_\_\_\_

* 3- day National workshop on “Disaster Resilience of Kashmir in the face of Climate Change”, Abdul Ahad Azad Memorial Degree College Bemina, Cluster University Srinagar.

14. Major Areas of Interest:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

15. Orientation/Refresher Course attended

Year From To Name of Academic Staff College

16. Contribution towards Institution:

S. No. year Area of contribution Convener/Member

Sign. Of faculty



