Govt. Degree College, Ganderbal

**Faculty Member Profile**

1. Name: Mudasir Roshan

2. Parentage: Gulam Qadir Najar.

3. Date of Birth: 20-01-1990

4. Marital Status: UnMarried

5. Residential Address: 44 Haka Bazar Badamwari Hawal srinagar

District:\_Srinagar Pin code :190003

6. Contact Address : same as above

Email:¬¬¬¬¬¬¬¬ mudasirroshan19@gmail.com

Cell No: 8082537273

Department: Botany

Designation: Assistant Professor

Courses taught at UG level:

a) Botany

Educational qualifications:

|  |  |  |  |
| --- | --- | --- | --- |
| **Qualification/Degree** | **Subject** | **University** | **Year of Passing** |
| B.Sc | Biochemistry, Botany, Chemistry, English | University of kashmir | 2012 |
| M.Sc | Botany | University of kashmir | 2014 |
| SET | Life sciences | University of kashmir | 2013 |
| NET (CSIR) | Life sciences | CSIR | 2014 |
| NET (ASRB) | Life sciences | ASRB | 2017 |

7. Service rendered in different Colleges:( Attach Experience Certificate)

|  |  |  |  |
| --- | --- | --- | --- |
| **College/University** | **From** | **To** | **No. of Years/Months** |
| Govt Degree College Ganderbal | 04-07-2017 | Till date | 2 years |

8 .Innovative processes developed in teaching and learning eg. PPTs, Study material, video lectures, Smarts Boards used etc. :\_\_ Developed E-contents, ppt , use of smart board.

9. Participation in Curricular development: Head of the Department , Member of time table committee, Member of Discipline Committee.

10. Participation in Co-Curricular development(NSS/NCC/Sports etc.):

Member of various committees :

1. Landscape committee.

2. Debate committee.

3. Seminar committee.

Organized botanical tour

11.Research, Scholarly, Professional and Scientific Activity (Give details as per format)

Total Research experience:\_\_\_\_3 years\_\_\_\_\_\_\_\_\_\_\_\_

No. of publications in peer-reviewed journals:\_\_\_\_\_\_\_03\_\_\_\_\_\_(attach list)

No. of books/ book chapters published as author or co-author:\_\_\_\_\_nil\_\_\_\_\_\_\_\_(attach list)

12. Major/Minor research projects completed: \_\_\_\_\_\_nil\_\_\_\_\_\_\_\_\_\_

Sr. No. Title of the project Date of sanction and duration Grant received Funding agency Status

1

2

13. Participation in Conferences/Symposia/Workshops/Seminars:

No. of Conferences attended\_\_\_\_\_\_\_4\_\_\_\_\_\_\_\_\_\_\_\_\_\_

No. of Symposia attended\_\_\_\_\_\_\_\_\_\_\_03\_\_\_\_\_\_\_\_\_\_\_

No. of Seminars attended \_\_\_\_\_\_\_\_\_\_\_02\_\_\_\_\_\_\_\_\_\_\_\_

No. of Workshops attended \_\_\_\_\_\_\_03\_\_\_\_\_\_\_\_\_\_\_\_\_\_

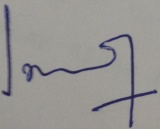
14. Major Areas of Interest:\_\_\_\_\_Plant physiology, DNA Barcoding, Biological invasions.

15. Orientation/Refresher Course attended : To

|  |  |  |  |
| --- | --- | --- | --- |
| Year | From | To | Name of Academic Staff College |
| 2018 | 28-09-18 | 01-11-18. | HRDC, University of Kashmir |

16. Contribution towards Institution:

|  |  |  |  |
| --- | --- | --- | --- |
| S. No. | year | Area of contribution | Convener/Member |
| 1. | 2017 & 2018. | Landscape committee | Co-convenor |
| 2. | 2017 & 2018. | Excursion committee | Member |
| 3. | 2017 & 2018. | Debate and seminar committee | Member |
| 4. | 2017 & 2018. | College IQAC Cell | Member |
| 5. | 2017 & 2018. | College Library committee | Member |
| 6. | 2017 & 2018. | College Protocol/ Hospitality committee | Member |
| 7. | 2017 & 2018. | College Career counselling cell | Member |
| 8. | 2017 & 2018. | College Time table committee | Member |

 Sign. Of faculty