**Faculty Member Profile**



*(Govt. degree College Ganderbal)*

1. Name :- **Mr. Mudasir Bashir.**
2. Parentage **Mr. Bashir Ahmad Malik.**
3. Date of Birth **08 March 1986**
4. Marital Status **: Married\_\_\_\_**
5. Residential Address:

Village **Wasooera** Tehsil  **Pulwama .**

Town **Pulwama .**District **Pulwama .**Pin **192305**

1. Contact Address/No.:

Email:­­­­­­­­.**mudasirsfera777@gmail.com**

Cell No..**9596510037**

1. Name of the Department:**Chemistry**
2. Designation: **Assistant Lecturer.**
3. Courses taught at:

UG level: **B.Sc. 1st Semester, 2nd Semester, 3rd semester,th semester, 5th semester.**

PG level: **Nil.**

1. Educational qualifications:

|  |  |  |  |
| --- | --- | --- | --- |
| **Qualification/Degree** | **Subject** | **University** | **Year of Passing** |
| **M. Sc.**  | **Chemistry** | **Bundelkhand University Jhansi (UP)** | **2011** |
| **M.Phil.** | **Chemistry** | **Bundelkhand University Jhansi (UP)** | **2012** |

1. Service rendered in different Colleges:(Attach Experience Certificate)

|  |  |  |  |
| --- | --- | --- | --- |
| **College/University** | **From** | **to** | **No. of Years/Months** |
| **G.D. C. Kargil** | **22 – 04 – 2013**  | **28 – 02 – 2014**  | **10 Months** |
| **G.D. C. Kargil** | **14 – 04 – 2014**  | **30 – 04 – 2015**  | **12 Months** |
| **G.D. C. Ganderbal** | **26 – 06 – 2017**  | **31 – 12 – 2018**  | **06 months** |
| **G.D. C. Ganderbal** | **16 – 05 – 2018**  | **Till date** | **12 months** |

1. Innovative processes developed in teaching and learning e.g. PPTs, Study material, video lectures, Smarts Boards used etc.:- **Smart board, PPTC assignment, Class tests, Group discussions etc.**
2. Participation in Curricular development:  **Nil .** (attach document)
3. Participation in Co-Curricular development(NSS/NCC/Sports etc.):  **Nil .**(attach document)
4. Research, Scholarly, Professional and Scientific Activity (Give details as per format)

Total Research experience: **Nil.**

No. of publications in peer-reviewed journals: **Nil** (attach list)

No. of books/ book chapters published as author or co-author **Nil**  (attach list)

1. Major/Minor research projects completed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| --- | --- | --- | --- | --- | --- |
| Sr. No. | Title of the project | Date of sanction and duration | Grant received | Funding agency | Status |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |

1. Participation in Conferences/Symposia/Workshops/Seminars: (Attach list)

No. of Conferences attended**\_\_Nil\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

No. of Symposia attended\_\_\_Nil\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

No. of Seminars attended **Nil .**

No. of Workshops attended  **Nil .**

1. Major Areas of Interest: ­­\_\_\_\_\_\_\_\_\_\_\_\_\_
2. **Orientation/Refresher Course attended**

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| --- | --- | --- | --- |
| **Orientation** | **From**  | **To** | **Name of Academic Staff College** |
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1. **Contribution towards Institution:**

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| --- | --- | --- | --- |
| S. No. | year | Area of contribution | Convener/Member |
|  |  |  |  |
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|  |  |  |  |

Sign. Of faculty

**Format for Research, Scholarly, Professional and Scientific Activity**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S. No. | Name of Conference/ Seminar etc. | Organized by | Dates and Year | National/International/State/University level | Attended/Paper presented/Chaired session/Resource person etc. |
|  |  |  |  |  |  |

Sign. Of faculty