**Faculty Member Profile**



*(Govt. degree College Ganderbal)*

1. Name :- **Mr. Muneer ahmad Bhat.**
2. Parentage **Mr. Bashir Ahmad Bhat.**
3. Date of Birth **01 Dec. 1986**
4. Marital Status: **Married**
5. Residential Address:

Village **Maloora** Tehsil  **Shalteing .**

Town **Shalteing .**District **Srinagar .**Pin **190017**

1. Contact Address/No.:

Email:­­­­­­­­.**muneerbhat123@gmail.com**

Cell No..**7006275369**

1. Name of the Department:**Chemistry**
2. Designation: **Assistant Lecturer.**
3. Courses taught at:

UG level: **B.Sc. 1st Semester, 2nd Semester, 3rd semester,th semester, 5th semester.**

PG level: **Nil.**

1. Educational qualifications:

|  |  |  |  |
| --- | --- | --- | --- |
| **Qualification/Degree** | **Subject** | **University** | **Year of Passing** |
| **M. Sc.** | **Chemistry** | **Bundelkhand University Jhansi (UP)** | **2011** |
| **M.Phil.** | **Chemistry** | **Bundelkhand University Jhansi (UP)** | **2012** |

1. Service rendered in different Colleges:(Attach Experience Certificate)

|  |  |  |  |
| --- | --- | --- | --- |
| **College/University** | **From** | **to** | **No. of Years/Months** |
| **G.D. C. for Women M.A. Road** | **17 – 05 – 2013** | **28 – 02 – 2014** | **09 Months** |
| **G.D. C. Sumbal** | **05 – 05 – 2014** | **30 – 04 – 2015** | **11 Months** |
| **G.D. C. Uri** | **02 – 07 – 2015** | **28 – 02 - 2016** | **07 months** |
| **G.D. C. Sumbal** | **24 – 04 – 2016** | **31 – 12 – 2017** | **11 months** |
| **G.D.C. Pattan** | **13 – 06 – 2017** | **31 – 04 – 2018** | **10 Months** |
| **G.D.C. Ganderbal** | **09 – 04 – 2018** | **Till date** | **12 months** |

1. Innovative processes developed in teaching and learning e.g. PPTs, Study material, video lectures, Smarts Boards used etc.:- **Smart board, PPTC assignment, Class tests, Group discussions etc.**
2. Participation in Curricular development:  **Nil .** (attach document)
3. Participation in Co-Curricular development(NSS/NCC/Sports etc.):  **Nil .**(attach document)
4. Research, Scholarly, Professional and Scientific Activity (Give details as per format)

Total Research experience: **Nil.**

No. of publications in peer-reviewed journals: **Nil** (attach list)

No. of books/ book chapters published as author or co-author **Nil**  (attach list)

1. Major/Minor research projects completed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sr. No. | Title of the project | Date of sanction and duration | Grant received | Funding agency | Status |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |

1. Participation in Conferences/Symposia/Workshops/Seminars: (Attach list)

No. of Conferences attended**\_\_Nil\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

No. of Symposia attended\_\_\_Nil\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

No. of Seminars attended **Nil .**

No. of Workshops attended  **Nil .**

1. Major Areas of Interest: ­­\_\_\_\_\_\_\_\_\_\_\_\_\_
2. **Orientation/Refresher Course attended**

|  |  |  |  |
| --- | --- | --- | --- |
| **Orientation** | **From** | **To** | **Name of Academic Staff College** |
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1. **Contribution towards Institution:**

|  |  |  |  |
| --- | --- | --- | --- |
| S. No. | year | Area of contribution | Convener/Member |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

Sign. Of faculty

**Format for Research, Scholarly, Professional and Scientific Activity**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S. No. | Name of Conference/ Seminar etc. | Organized by | Dates and Year | National/  International/  State/  University  level | Attended/  Paper presented/  Chaired session/Resource person etc. |
|  |  |  |  |  |  |

Sign. Of faculty