**Faculty Member Profile**



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*(Govt. degree College Ganderbal)*

1. Name :Mr Akhtar Hussain Bhat
2. Parentage :G.R Bhat
3. Date of Birth :26-05-1965
4. Marital Status :Married
5. Residential Address:Ahmad Nagar Srinagar

District :Srinagar

Pin :190011

1. Contact Address/No.: Govt. Degree College, Ganderbal

Email:­­­­­­­­ akhtarhussain16356@gmail.com

Cell No.. 9419094830, 7006373728

1. Name of the Department: Mathematics
2. Designation:Associate Professor
3. Courses taught at:

UG level: Calculus, Real Analysis, Solid Geometry, Plane Geometry, Algebra

PG level: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Educational qualifications:

|  |  |  |  |
| --- | --- | --- | --- |
| **Qualification/Degree** | **Subject** | **University** | **Year of Passing** |
| M.Sc | Mathematics | University of Kashmir | 1988 |

1. Service rendered in different Colleges:(Attach Experience Certificate)

|  |  |  |  |
| --- | --- | --- | --- |
| **College/University** | **From** | **to** | **No. of Years/Months** |
| Govt Degree College, Ganderbal | August 2017 | Till date |  |
| Govt.Amar Singh College, Srinagar | November 2005 | August 2017 | 2 years |
| Govt. Degree College Kupwara | April 2005 | November 2005 | 8 months |
| Govt. Degree College, Bemina, Srinagar | July 1998 | April 2005 | 7 years |
| Govt. Degree College Anantnag | October 1994 | July 1998 | 4 years |

1. Innovative processes developed in teaching and learning eg. PPTs, Study material, video lectures, Smarts Boards used etc. : Lecture delivering \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Participation in Curricular development: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(attach document)
3. Participation in Co-Curricular development(NSS/NCC/Sports etc.): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(attach document)
4. **Research, Scholarly, Professional and Scientific Activity (Give details as per format)**

Total Research experience:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

No. of publications in peer-reviewed journals: 04

No. of books/ book chapters published as author or co-author: Nil

1. Major/Minor research projects completed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sr. No. | Title of the project | Date of sanction and duration | Grant received | Funding agency | Status |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |

1. Participation in Conferences/Symposia/Workshops/Seminars: (Attach list)

No. of Conferences attended: 01

No. of Symposia attended:

No. of Seminars attended: 01

No. of Workshops attended: 02

1. Major Areas of Interest: Complex Analysis and Approximation Theory
2. **Orientation/Refresher Course attended**

|  |  |  |  |
| --- | --- | --- | --- |
| **Year** | **From** | **To** | **Name of Academic Staff College** |
| 2000 | 09-10-2000 | 30-10-2000 | Human Resource Development Centre, University of Kashmir |
| 2001 | 10-11-2001 | 04-12-2001 | Human Resource Development Centre, University of Kashmir |
| 2007 | 23-08-2007 | 12-09-2007 | Human Resource Development Centre, University of Kashmir |
| 2009 | 04-03-2009 | 27-03-2009 | Human Resource Development Centre, University of Kashmir |

1. **Contribution towards Institution:**

|  |  |  |  |
| --- | --- | --- | --- |
| S. No. | Year | Area of contribution | Convener/Member |
| 1 | 2017 | Advisory/Monitoring committee, RUSA and College Canteen committee,  Purchasing committee, Discipline Committee | Convener  Member |
| 2 | 2018 | Advisory/Monitoring committee, RUSA and College Canteen committee,  Purchasing committee and Discipline committee | Convener  Member |
|  |  |  |  |

Sign. Of faculty

**Format for Research, Scholarly, Professional and Scientific Activity**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S. No. | Name of Conference/ Seminar etc. | Organized by | Dates and Year | National/  International/  State/  University  level | Attended/  Paper presented/  Chaired session/Resource person etc. |
| **1** |  |  |  |  |  |
| **2** |  |  |  |  |  |
| **3** |  |  |  |  |  |
| **4** |  |  |  |  |  |
| **5** |  |  |  |  |  |
| **6** |  |  |  |  |  |

Sign. Of faculty