**Faculty Member Profile**



*(Govt. Degree College Ganderbal)*

1. Name :Bashir Ahmad Mir
2. Parentage : Mohammad Kamal Mir
3. Date of Birth : 03-04-1963
4. Marital Status : Married
5. Residential Address : Kijipora, Kangan Ganderbal Kashmir
6. Contact Address/No.: Kijipora, Kangan Ganderbal Kashmir

9419552094

Email:­­­­­­­­bmir589@gmail.com

Cell No. 9419552094

1. Name of the Department: Geography
2. Designation: Associate Professor
3. Courses taught at:

UG level: Physical Geography, Human Geography, Regional Geography, Geography of India.

PG level: \_\_\_\_\_\_\_\_\_\_\_\_\_\_Nil\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Educational qualifications:

|  |  |  |  |
| --- | --- | --- | --- |
| **Qualification/ Degree** | **Subject** | **University** | **Year of Passing** |
| M. Phil | Geography | Kashmir University | 1989 |
| M.A | Geography | Kashmir University | 1984 |
| B.A | General | Kashmir University | 1982 |

1. Service rendered in different Colleges:(Attach Experience Certificate)

|  |  |  |  |
| --- | --- | --- | --- |
| **College/University** | **From** | **to** | **No. of Years/Months** |
| G.D.C Udhampur | July 1999 | Aug-2003 | 4 years |
| SP College Srinagar | Aug 2003 | Sept-2007 | 4 years |
| Govt. College for Women, M.A Road Srinagar | Sept-2007 | Nov-2013 | 6 years |
| G.D.C Anantnag | Nov-2013 | Nov-2013 | 24 days |
| G.D.C Ganderbal, Kashmir | Nov-2013 | Till date | 6 years |
|  |  |  |  |

1. Innovative processes developed in teaching and learning eg. PPTs, Study material, video lectures, Smarts Boards used etc. : Yes
2. Participation in Curricular development: (attach document)
3. Participation in Co-Curricular development(NSS/NCC/Sports etc.): *Yes*
4. **Research, Scholarly, Professional and Scientific Activity (Give details as per format)**

Total Research experience: 2 years (M.phil)

No. of publications in peer-reviewed journals: Nil

No. of books/ book chapters published as author or co-author: Nil

1. Major/Minor research projects completed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sr. No. | Title of the project | Date of sanction and duration | Grant received | Funding agency | Status |
| 1 |  |  |  |  |  |

1. Participation in Conferences/ Symposia/ Workshops/ Seminars (Attach list)

No. of Conferences attended: 1

No. of Symposia attended: Nil

No. of Seminars attended: Nil

No. of Workshops attended: 1

1. Major Areas of Interest:\_\_Field Studies\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. **Orientation/Refresher Course attended**

|  |  |  |  |
| --- | --- | --- | --- |
| **Year** | **From**  | **To** | **Name of Academic Staff College** |
| 2000 | 19-06-2000 | 15-07-2000 | ASC, Kashmir University |
| 2004 | 28-12-2004 | 17-01-2005 | ASC, Jamia Millia Islamia, New Delhi |
| 2008 | 26-11-2008 | 18-12-2008 | ASC, AMU, Aligarh |
| 2012 | 10-01-2012 | 31-01-2012 | ASC, Kashmir University |

1. **Contribution towards Institution:**

|  |  |  |  |
| --- | --- | --- | --- |
| S. No. | Year | Area of contribution | Convener/Member |
| 1 | 2013-19 | Field Studies | Convener |
| 2 | 2013-19 | Advisory Committee | Member |
| 3 | 2013-17 | Time Table Committee | Convener |



Signature of Faculty

**Format for Research, Scholarly, Professional and Scientific Activity**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S. No. | Name of Conference/ Seminar etc. | Organized by | Dates and Year | National/International/State/University level | Attended/Paper presented/Chaired session/Resource person etc. |
| 1 | *Two Days Conference on Education* | *Govt. College for Women, MA Road Srinagar* | 25-26 May, 2009 | State | Attended |
| 2 | *Two Days Short term course on Disaster Management* | *ASC Kashmir University* | 19-20-Oct-2011 | State | Attended |



Signature of Faculty