**Faculty Member Profile**

(Govt. degree College Ganderbal)



1. **Name:** Shaiesta Shah

2. **Parentage:** Mushtaq Ahmed Shah

3. **Date of Birth:** 17-05-1980

4. **Marital Status:** Married

5. **Residential Address:** Friends Colony near Green Park, Harwan

 **District**:\_Srinagar **Pin­­­­­­** - 190012

6. **Contact Address :** same as above

**Email**:¬¬¬¬¬¬¬¬ shaiestashah@gmail.com

**Cell No:** 9419056777

**Department:** Botany

**Designation:** Lecturer

**Courses taught at UG level:**

a) Botany

b) Medicinal Botany

 **Educational qualifications:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Qualification/Degree** | **Subject** | **University** | **Year of Passing** |
| B.Sc | medical | University of kashmir | 2002 |
| M.Sc | Botany | Baba Saheb Ambedkar Marathwada University  | 2005 |
| PhD | Botany | Baba Saheb Ambedkar Marathwada University | 2011 |

7. Service rendered in different Colleges: (Attach Experience Certificate)

|  |  |  |  |
| --- | --- | --- | --- |
| **College/University** | **From** | **To** | **No. of Years/Months** |
| G.D.C Bemina | 23-05-2006 | 31-12-2006 | 7 months |
| G.D.C Bemina  | 24-04-2009 | 07-11-2009 | 7 months |
| G.W.C M.A. Road  | June 2014 | Nov 2017 | 3 years 4 months |
| G.D.C Ganderbal  | 05-04-2018 | Till date |  |

8. Innovative processes developed in teaching and learning eg. PPTs, Study material, video lectures, Smarts Boards used etc.:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

9. Participation in Curricular development: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(attach document)

10. Participation in Co-Curricular development(NSS/NCC/Sports etc.): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(attach document)

11. Research, Scholarly, Professional and Scientific Activity (Give details as per format)

**Total Research experience**: 7 months as RA

No. of publications in peer-reviewed journals:\_\_\_\_\_13\_\_\_\_\_(attach list)

No. of books/ book chapters published as author or co-author:\_\_\_\_\_\_\_\_\_\_\_\_\_(attach list)

12. Major/Minor research projects completed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Sr. No. Title of the project Date of sanction and duration Grant received Funding agency Status

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13. Participation in Conferences/Symposia/Workshops/Seminars: (Attach list)

No. of Conferences attended\_\_\_\_\_\_\_4\_\_\_\_\_\_\_\_\_\_\_\_

No. of Symposia attended\_\_\_\_\_\_\_\_\_\_3\_\_\_\_\_\_\_\_\_\_\_\_

No. of Seminars attended \_\_\_\_\_\_\_\_\_\_2\_\_\_\_\_\_\_\_\_\_\_\_\_

No. of Workshops attended \_\_\_\_\_\_\_\_\_2\_\_\_\_\_\_\_\_\_\_\_\_

14. Major Areas of Interest:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

15. Orientation/Refresher Course attended

Year From To Name of Academic Staff College

16. Contribution towards Institution:

S. No. year Area of contribution Convener/Member

Format for Research, Scholarly, Professional and Scientific Activity

S. No. Name of Conference/Seminar etc. Organized by Dates and Year National/International/

State/University level Attended/ Paper presented/Chaired session/Resource person etc.

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 Sign. Of faculty