**Faculty Member Profile**

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*(Govt. degree College Ganderbal)*

1. Name:Dr. Mohd Shahid Dar
2. Parentage:Ab Ahad Dar
3. Date of Birth:26//11/1980
4. Marital Status:Married
5. Residential Address

Village: Rambagh Tehsil: Srinagar

Town: Rambagh District: SrinagarPin: 190015

1. Contact Address/No.:Rambagh PayeenSrinagar Kashmir

Email:­­­­­­­­kashmirvalley01@gmail.com

Cell No.:7889766377

1. Name of the Department: Department of Computer applications
2. Designation: Assistant Lecturer
3. Courses taught at:

UG level:BCA

PG level: \_\_\_\_\_

1. Educational qualifications:

|  |  |  |  |
| --- | --- | --- | --- |
| **Qualification/Degree** | **Subject** | **University** | **Year of Passing** |
| UG | BSC. | KU | 2004 |
| PG | MCA | KU | 2007 |
| Ph.D. | CA | Shri JJT University Jhunjhunu Rajasthan | 2018 |
|  |  |  |  |

1. Service rendered in different Colleges:(Attach Experience Certificate)

|  |  |  |  |
| --- | --- | --- | --- |
| **College/University** | **From** | **to** | **No. of Years/Months** |
| GDC Ganderbal |  | Till date |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

1. Innovative processes developed in teaching and learning eg. PPTs, Study material, video lectures, Smarts Boards used etc. :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Participation in Curricular development: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(attach document)
3. Participation in Co-Curricular development(NSS/NCC/Sports etc.): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(attach document)
4. **Research, Scholarly, Professional and Scientific Activity (Give details as per format)**

Total Research experience: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

No. of publications in peer-reviewed journals: 05 ( attach list)

No. of books/ book chapters published as author or co-author :\_\_\_\_\_\_\_\_\_\_\_\_\_( attach list)

1. Major/Minor research projects completed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sr. No. | Title of the project | Date of sanction and duration | Grant received | Funding agency | Status |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |

1. Participation in Conferences/ Symposia/ Workshops/ Seminars: (Attach list)

No. of Conferences attended: 02

No. of Symposia attended\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

No. of Seminars attended \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

No. of Workshops attended \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Major Areas of Interest:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. **Orientation/Refresher Course attended**

|  |  |  |  |
| --- | --- | --- | --- |
| **Year** | **From**  | **To** | **Name of Academic Staff College** |
|  |  |  |  |
|  |  |  |  |

1. **Contribution towards Institution:**

|  |  |  |  |
| --- | --- | --- | --- |
| S. No. | year | Area of contribution | Convener/Member |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

Sign. Of faculty

**Format for Research, Scholarly, Professional and Scientific Activity**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S. No. | Name of Conference/ Seminar etc. | Organized by | Dates and Year | National/International/State/University level | Attended/Paper presented/Chaired session/Resource person etc. |
| **1** | **13th international conference on recent innovations in science, engineering and management** | NANASAHEB MAHADIK COLLEGE OF ENGINEERING MAHARASHTRA | 23rd Feb 2018  |  | Paper Presented |
| **2** | **1st international conference on recent developments in science, Humanities and management** | AMAR SINGH COLLEGE SRINAGAR | 17-18 April 2018 |  | Paper Presented |
| **3** |  |  |  |  |  |
| **4** |  |  |  |  |  |
| **5** |  |  |  |  |  |
| **6** |  |  |  |  |  |

 Sign. Of faculty