**Faculty Member Profile**



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*(Govt. degree College Ganderbal)*

1. Name :MOHD AJAZ MANDOO\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Parentage :\_MOHD AMIN MANDO\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Date of Birth :\_\_\_\_16-01-1984\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. Marital Status :\_\_Unmarried \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
5. Residential Address:

Village\_\_\_Buchpora\_\_\_\_Tehsil\_\_\_\_Ganderbal\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Town\_\_\_\_\_Buchpora\_\_\_\_\_\_\_\_\_\_\_\_\_\_District.Srinagar\_\_\_\_Pin: 190020

1. Contact Address/No.:

Email:­­­­­­­­.\_\_\_ajazmadoo17commerce@gmail.com

Cell. No: 8825093915

1. Name of the Department: Commerce
2. Designation:\_\_\_Assistant Professor \_\_\_\_\_\_\_
3. Courses taught at:

**UG level**: Income Tax laws and Practice, Business statistics, Corporateaccounting , Investment management , Human resource management etc. .

1. Educational qualifications:

|  |  |  |  |
| --- | --- | --- | --- |
| **Qualification/Degree** | **Subject** | **University** | **Year of Passing** |
| SET | Commerce | University of Kashmir | 2016 |
| NET | commerce | UGC | 2012 |
| M.COM | commerce | University of Kashmir | 2010 |
| **B.COM** | commerce | University of Kashmir | 2006 |

1. Service rendered in different Colleges:(Attach Experience Certificate)

|  |  |  |  |
| --- | --- | --- | --- |
| **College/University** | **From** | **to** | **No. of Years/Months** |
| GDC GANDERBAL | 02-04-2013 | 28-02-2014 | 11 Months |
| GDC SUMBAL | 01-04-2014 | 30-04-2015 | 13 Months |
| GDC GANDERBAL | 06-06-2015 | 29-02-2016 | 09 Months |
| **GDC GANDERBAL** | 06-04-2016 | 14-02-2017 | 11 Months |

1. Innovative processes developed in teaching and learning eg. PPTs, Study material, video lectures, Smarts Boards used etc. :study material developed for human resourcemanagement under learning management system .
2. Participation in Curricular development: Observer in various sports events
3. Participation in Co-Curricular development(NSS/NCC/Sports etc.): NIL
4. **Research, Scholarly, Professional and Scientific Activity (Give details as per forma**

Total Research experience:\_\_\_\_NIL\_\_\_\_\_\_\_\_\_\_\_\_

No. of publications in peer-reviewed journals:\_\_\_\_\_\_NIL\_\_\_\_\_\_\_

No. of books/ book chapters published as author or co-author:\_\_\_\_\_NIL\_\_\_\_\_\_\_

1. Major/Minor research projects completed: \_\_\_\_NIL\_\_\_\_\_\_\_\_\_\_\_\_
2. Participation in Conferences/Symposia/Workshops/Seminars:

No. of Conferences attended\_\_\_\_01\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

No. of Symposia attended: \_\_\_\_\_\_\_NIL\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

No. of Seminars attended \_\_\_\_\_\_\_NIL\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

No. of Workshops attended \_\_\_\_01\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Major Areas of Interest: Finance and Taxation
2. **Orientation/Refresher Course attended**

|  |  |  |  |
| --- | --- | --- | --- |
| **Year** | **From** | **To** | **Name of Academic Staff College** |
| **2017** | **26/12/217** | **23/01/2018** | **University of kashmir** |
|  |  |  |  |

1. **Contribution towards Institution:**

|  |  |  |  |
| --- | --- | --- | --- |
| S. No. | year | Area of contribution | Convener/Member |
|  | 2017 | Time table Framing and calculation of taxation of employees. | Convener |
|  | 2018 | Time table Framing and calculation of taxation of employees. | Convener |
|  | 2019 | Time table Framing and calculation of taxation of employees. | Convener |

Sign. Of faculty

**Format for Research, Scholarly, Professional and Scientific Activity**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S. No. | Name of Conference/ Seminar etc. | Organized by | Dates and Year | National/  International/  State/  University  level | Attended/  Paper presented/  Chaired session/Resource person etc. |
| **1** | **Sustainable development and environmental issues in jammu and kashmir problems and prospects** | GDC Ganderbal | 20-03-2017 | State | Attended |
| **2** | **Nil** |  |  |  |  |

Sign. Of faculty