**Faculty Member Profile**

Paste your recent Photocopy

*(Govt. degree College Ganderbal)*

1. Name : NIGHAT RASOOL
2. Parentage : GH RASOOL
3. Date of Birth : 25-12-1982
4. Marital Status :MARRIED
5. Residential Address:

Village/Town: MALA BAGH NASEEMBAGH HAZRATBAL Tehsil: Srinagar

Town: MALA BAGH NASEEMBAGH HAZRATBAL District :SRINAGARPin:190006

1. Contact Address/No.:MALA BAGH NASEEM BAGH HAZRATBAL Pin :190006

Email: nighatrasool82@gmail.com

Cell No. 7889837240

1. Name of the Department: ENVIRONMENTAL SCIENCE
2. Designation: CONTRACTUAL LECTURER
3. Courses taught at:

UG level: ENVIRONMENTAL SCIENCE

PG level: ENVIRONMENTAL SCIENCE

1. Educational qualifications:

|  |  |  |  |
| --- | --- | --- | --- |
| **Qualification/Degree** | **Subject** | **University** | **Year of Passing** |
| Phd | Environmental Science | Pune University | 2014 |
| M.Sc | Environmental Science | Bharatividyapeeth university | 2008 |
| B.Sc | Medical | Kashmir University | 2006 |

1. Service rendered in different Colleges: (Attach Experience Certificate)

|  |  |  |  |
| --- | --- | --- | --- |
| **College/University** | **From** | **To** | **No. of Years/Months** |
| GOVT.DEGREE COLLEGE GANDERBAL | June 2018 | Till date | Above1 years |
| GOVT.DEGREE COLLEGE GANDERBAL | May 2017 | March 2018 | 1 years |
| GOVT.DEGREE COLLEGE GANDERBAL | May 2016 | March 2017 | 1 years |
| GOVT. DEGREE COLLEGE NAWAKADAL | June 2015 | Feb 2016 | 1 years |

1. Innovative processes developed in teaching and learning eg. PPTs, Study material, video lectures, Smarts Boards used etc. : Nil
2. Participation in Curricular development: Nil
3. Participation in Co-Curricular development(NSS/NCC/Sports etc.): International youth Day -2018 celebration.

Training volunteers and managing the District level Survey for Annual Status of Education Report (ASER 2018)

Awareness /Training programme on SVEEP -2019 (attach document)

1. **Research, Scholarly, Professional and Scientific Activity (Give details as per format)**

Total Research experience: 5 years

No. of publications in peer-reviewed journals: 2 (attach list)

No. of books/ book chapters published as author or co-author: Nil

1. Major/Minor research projects completed: Nil

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sr. No. | Title of the project | Date of sanction and duration | Grant received | Funding agency | Status |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |

1. Participation in Conferences/Symposia/Workshops/Seminars: (Attach list)

No. of Conferences attended 2

No. of Symposia attended 1

No. of Seminars attended 3

No. of Workshops attended 2

1. Major Areas of Interest: Research and teaching
2. **Orientation/Refresher Course attended**

|  |  |  |  |
| --- | --- | --- | --- |
| **Year** | **From** | **To** | **Name of Academic Staff College** |
|  |  |  |  |
|  |  |  |  |

1. **Contribution towards Institution:**

|  |  |  |  |
| --- | --- | --- | --- |
| S. No. | Year | Area of contribution | Convener/Member |
| 1 | 2019 | Discipline related activities | Member |
| 2 | 2018 | Moral education &discipline | Member |
| 3 | 2017 | Students discipline | Member |

Sign. Of faculty

**Format for Research, Scholarly, Professional and Scientific Activity**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S. No. | Name of Conference/ Seminar etc. | Organized by | Dates and Year | National/  International/  State/  University  level | Attended/  Paper presented/  Chaired session/Resource person etc. |
| **1** | **01-Day Seminar on the theme “ Drug Addiction: Consequences and Remedies”** | Govt. Degree Collage, Ganderbal | 23rd July 2018 | State | Attended |
| **2** |  |  |  |  |  |
| **3** |  |  |  |  |  |
| **4** |  |  |  |  |  |
| **5** |  |  |  |  |  |
| **6** |  |  |  |  |  |

Sign. Of faculty