**Faculty Member Profile**



*(Govt. Degree College Ganderbal)*

1. Name :**Khursheed Ahmad Dar**
2. Parentage :Abdul Ahad Dar
3. Date of Birth : 06-02-1985
4. Marital Status : Married
5. Residential Address:
6. Village: Mughalpora Tehsil: Pulwama

Town: Pulwama District: Pulwama Pin: 192301

1. Contact Address/No.:

Email:­­­­­­­­*akhursheed354@gmail.com*

Cell No. *+91 7889693803*

1. Name of the Department: Urdu
2. Designation: Assistant lecturer
3. Courses taught at:

UG level: Poetry, Prose, and Mil Urdu (language).

PG level: Nil

1. Educational qualifications:

|  |  |  |  |
| --- | --- | --- | --- |
| **Qualification/Degree** | **Subject** | **University** | **Year of Passing** |
| 12th  | Geography, Urdu, English and P. Science | BOSE | 2003 |
| B.A. | Arabic , Urdu, English and Education | University of Kashmir | 2010 |
| M. A. | Urdu | Barkatullah University | 2012 |
| B.Ed. | Phylosophy, E. technology, Development of Education and Teaching of education | University of Kashmir | 2014 |
| M.Phil | Urdu | Bhajwat University Ajmeer | 2015 |

1. Service rendered in different Colleges:(Attach Experience Certificate)

|  |  |  |  |
| --- | --- | --- | --- |
| **College/University** | **From** | **to** | **No. of Years/Months** |
| Degree college Uri | 17th April 2014 | 28 February 2015 |  |
| Degree college Khurd | 2nd Nov 2015 | 12th August 2016 |  |
| Degree college Baggha | 19th August 2016 | 4th April 2017 |  |
| Degree college Pampore | 8th April 2017 | 31st March 2018 |  |
| Degree college Ganderbal | 23rd April 2018 | Till date |  |

1. Innovative processes developed in teaching and learning eg. PPTs, Study material, video lectures, Smarts Boards used etc. : Nil
2. Participation in Curricular development: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(attach document)
3. Participation in Co-Curricular development(NSS/NCC/Sports etc.): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(attach document)
4. **Research, Scholarly, Professional and Scientific Activity (Give details as per format)**

Total Research experience:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

No. of publications in peer-reviewed journals:\_\_\_\_\_\_\_\_\_\_\_\_\_(attach list)

No. of books/ book chapters published as author or co-author:\_\_\_\_\_\_\_\_\_\_\_\_\_(attach list)

1. Major/Minor research projects completed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sr. No. | Title of the project | Date of sanction and duration | Grant received | Funding agency | Status |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |

1. Participation in Conferences/Symposia/Workshops/Seminars: (Attach list)

No. of Conferences attended: 1

No. of Symposia attended\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

No. of Seminars attended \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

No. of Workshops attended \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Major Areas of Interest:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. **Orientation/Refresher Course attended**

|  |  |  |  |
| --- | --- | --- | --- |
| **Year** | **From**  | **To** | **Name of Academic Staff College** |
|  |  |  |  |
|  |  |  |  |

1. **Contribution towards Institution:**

|  |  |  |  |
| --- | --- | --- | --- |
| S. No. | year | Area of contribution | Convener/Member |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**Format for Research, Scholarly, Professional and Scientific Activity**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S. No. | Name of Conference/ Seminar etc. | Organized by | Dates and Year | National/International/State/University level | Attended/Paper presented/Chaired session/Resource person etc. |
| **1** | **Urdu Mushaira** | Iqbal Library Bhopal | 2012 | National | Paper presented |
| **2** |  |  |  |  |  |
| **3** |  |  |  |  |  |
| **4** |  |  |  |  |  |
| **5** |  |  |  |  |  |
| **6** |  |  |  |  |  |



Sign. Of faculty