**Faculty Member Profile**

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*(Govt. degree College Ganderbal)*

1. Name :MANZOOR AHMAD SHEIKH
2. Parentage :ABDUL MAJID SHEIKH
3. Date of Birth :14/01/1986
4. Marital Status :MARRIED
5. Residential Address:Shar-i-shali, Khrew, Pampore, Pulwama

Village: Shar-i-shaliTehsil: Pampore

Town: Khrew District: Pulwama Pin:19113

1. Contact Address/No.:

Email:sheikhrubbymanzoor@gmail.com

Cell No..9622010887

1. Name of the Department: Environmental Science
2. Designation:Teaching Assistant
3. Courses taught at:

UG level:Environmental Science

PG level: Nil

1. Educational qualifications:

|  |  |  |  |
| --- | --- | --- | --- |
| **Qualification/Degree** | **Subject** | **University** | **Year of Passing** |
| M.phil | EnvironmentalScience | B.U Jhansi,U.p,India | 2012 |
| Msc | Environmental Science | B.U Jhansi,U.P,India | 2011 |
| Bed | Science | University of Kashmir | 2009 |
| **Bsc** | Medical | University of Kashmir | 2007 |

1. Service rendered in different Colleges:(Attach Experience Certificate)

|  |  |  |  |
| --- | --- | --- | --- |
| **College/University** | **From** | **to** | **No. of Years/Months** |
| GDC Baramulla,Kmr | 24-04-2013 | 12-02-2014 | 01 Year |
| ICSC,Srg,Kmr | 01-04-2014 | 30-04-2015 | 01 Year |
| GDC Kangan,Kmr | 01-07-2015 | 29-02-2016 | 01 Year |
| ICSC,Srg,Kmr | 25-03-2016 | 31-03-2017 | 01 Year |
| ICSC,Srg,Kmr | 15-04-2017 | 31-03-2019 | 01 Year |
| GDC,Ganderbal,Kmr | 05-4-2018 | Till Date | Till Date |

1. Innovative processes developed in teaching and learning eg. PPTs, Study material, video lectures, Smarts Boards used etc. :Nil
2. Participation in Curricular development:Nil (attach document)
3. Participation in Co-Curricular development(NSS/NCC/Sports etc.):Nil (attach document)
4. **Research, Scholarly, Professional and Scientific Activity (Give details as per format)**

Total Research experience:02 Years

No. of publications in peer-reviewed journals:01(attach list)

No. of books/ book chapters published as author or co-author:Nil (attach list)

1. Major/Minor research projects completed: Nil

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sr. No. | Title of the project | Date of sanction and duration | Grant received | Funding agency | Status |
| 1 | Nil | Nil | Nil | Nil | Nil |
| 2 | Nil | Nil | Nil | Nil | Nil |

1. Participation in Conferences/Symposia/Workshops/Seminars: (Attach list)

No. of Conferences attended: 02

No. of Symposia attended: 01

No. of Seminars attended : 02

No. of Workshops attended : Nil

1. Major Areas of Interest:Research and Teachings
2. **Orientation/Refresher Course attended**

|  |  |  |  |
| --- | --- | --- | --- |
| **Year** | **From**  | **To** | **Name of Academic Staff College** |
| **Nil** | **Nil** | **Nil** | **Nil** |
| **Nil** | **Nil** | **Nil** | **Nil** |

1. **Contribution towards Institution:**

|  |  |  |  |
| --- | --- | --- | --- |
| S. No. | year | Area of contribution | Convener/Member |
| 01 | 2018-2019 | Dicilpine related activities,Moraleducation and Counselling. | Menber |
|  |  |  |  |
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Sign. Of faculty

**Format for Research, Scholarly, Professional and Scientific Activity**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S. No. | Name of Conference/ Seminar etc. | Organized by | Dates and Year | National/International/State/University level | Attended/Paper presented/Chaired session/Resource person etc. |
| **1** | Nil | Nil | Nil | Nil | Nil |
| **2** |  |  |  |  |  |
| **3** |  |  |  |  |  |
| **4** |  |  |  |  |  |
| **5** |  |  |  |  |  |
| **6** |  |  |  |  |  |

Sign. Of faculty