**Faculty Member Profile**



*(Govt. degree College Ganderbal)*

1. Name :- P**rof. Mubashir Koul**
2. Parentage **Mr. Sharief Ahmad Koul.**
3. Date of Birth **01 December 1970**
4. Marital Status **: Married\_\_\_\_**
5. Residential Address:

Village **Soura** Tehsil **Srinagar .**

Town **Srinagar .**District **Srinagar .**Pin **190011**

1. Contact Address/No.:

Email:­­­­­­­­.**mubashirchemistry786@gmail.com**

Cell No..**7006403552**

1. Name of the Department:**Chemistry**
2. Designation: **Associate Professor.**
3. Courses taught at:

UG level: **B.Sc. 1st Semester, 2nd Semester, 5th semester.**

PG level: **Nil.**

1. Educational qualifications:

|  |  |  |  |
| --- | --- | --- | --- |
| **Qualification/Degree** | **Subject** | **University** | **Year of Passing** |
| **M. Sc.** | **Chemistry** | **Kashmir University** | **1996 – 1997** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

1. Service rendered in different Colleges:(Attach Experience Certificate)

|  |  |  |  |
| --- | --- | --- | --- |
| **College/University** | **From** | **to** | **No. of Years/Months** |
| **G.D.C. for Women M.A. Road** | **May - 1998** | **Oct. - 2000** | **03 Years** |
| **G.D.C. Anantnag** | **March – 2001** | **June – 2004** | **03 years** |
| **G.D.C. Nawakadal** | **June – 2004** | **March – 2013** | **09 Years** |
| **G.D.C. Ganderbal** | **March – 2013** | **Till date** | **06 years** |

1. Innovative processes developed in teaching and learning e.g. PPTs, Study material, video lectures, Smarts Boards used etc.:-  **Smart board, PPTC assignment, Class tests, Group discussions etc.**
2. Participation in Curricular development:  **Convener, Co-convener and member of various committees.** (attach document)
3. Participation in Co-Curricular development(NSS/NCC/Sports etc.):  **NCC officer girls wing 2013 – 2017, NSS Programme officer.**(attach document)
4. Research, Scholarly, Professional and Scientific Activity (Give details as per format)

Total Research experience: **Nil.**

No. of publications in peer-reviewed journals: **01 ( one)** (attach list)

No. of books/ book chapters published as author or co-author **Nil**  (attach list)

1. Major/Minor research projects completed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sr. No. | Title of the project | Date of sanction and duration | Grant received | Funding agency | Status |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |

1. Participation in Conferences/Symposia/Workshops/Seminars: (Attach list)

No. of Conferences attended\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

No. of Symposia attended\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

No. of Seminars attended \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

No. of Workshops attended \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Major Areas of Interest:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. **Orientation/Refresher Course attended**

|  |  |  |  |
| --- | --- | --- | --- |
| **Orientation** | **From** | **To** | **Name of Academic Staff College** |
| **Orientation** | **15 – 01 – 2007** | **14 – 03 – 2007** | **ASC – K.U** |
| **Refresher** | **04 – 08 – 2005** | **26 – 08 – 2007** | **ASC – K.U** |
| **Refresher** | **04 – 03 – 2009** | **27 – 03 – 2009** | **ASC – K.U** |
| **Refresher** | **14 – 12 – 2009** | **04 – 01 – 2010** | **ASC – K.U** |

1. **Contribution towards Institution:**

|  |  |  |  |
| --- | --- | --- | --- |
| S. No. | year | Area of contribution | Convener/Member |
| 01 | 2013 | Convener Examination Protocol | Convener |
| 02 | 2014 | Development Advisory | Member |
|  |  |  |  |

Sign. Of faculty

**Format for Research, Scholarly, Professional and Scientific Activity**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S. No. | Name of Conference/ Seminar etc. | Organized by | Dates and Year | National/  International/  State/  University  level | Attended/  Paper presented/  Chaired session/Resource person etc. |
| **1** | One day state level seminar on “Right to Information” | Organized by G.W.C. Nawakadal Sgr. In collaboration with J&K State Information Commission | November 23, 2011. |  |  |
| **2** | Red Ribbon Club  World Aids Day 2013 | GDC Ganderbal | 03 Dec 2013 | State Level |  |

Sign. Of faculty