**Faculty Member Profile**



*(Govt. degree College Ganderbal)*

1. Name ` : Dr. Mushtaq\_Ahmad Rather\_\_\_\_
2. Parentage :\_Mr. Ghulam Hassan Rather\_\_\_\_\_\_\_\_\_\_\_\_
3. Date of Birth :\_\_\_24-08-1974\_\_\_\_\_\_\_\_
4. Marital Status :\_\_\_Married\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
5. Residential Address :

Village\_Dialgam\_\_\_\_\_\_\_\_\_\_\_\_\_Tehsil\_Anantnag\_

Town\_\_\_\_\_\_\_\_\_\_\_\_\_District Anantnag\_\_\_\_\_\_\_\_\_\_\_\_\_Pin\_\_192210\_\_\_\_\_\_\_\_\_\_\_\_

1. Contact Address/ LF-9 Teachers Hostel Kashmir University.

Email:­­­­­­­­ . rathermushtak5@ gmail.com\_\_\_\_\_\_\_\_\_ .\_\_\_\_\_\_\_\_

Cell No..\_9906403071\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Name of the Department: Political Science
2. Designation: Assistant Professor\_\_\_\_\_\_\_\_
3. Courses taught at:

UG level : Political Theory, Indian Political System, International relations,Western Political Thought, Comparative Politics.

PG level : International Relations

1. Educational qualifications:

|  |  |  |  |
| --- | --- | --- | --- |
| **Qualification/Degree** | **Subject** | **University** | **Year of Passing** |
| B.Sc | Zoo.Bot.Chem. | Kashmir University | 1998 |
| M.A | Political Science | A.M.U, Aligarh | 2001 |
| Ph.D | Political Science | A.M.U, Aligarh | 2013 |
| **SLET, UGC NET** | Political Science |  | 2005, 2006 |

1. Service rendered in different Colleges:(Attach Experience Certificate)

|  |  |  |  |
| --- | --- | --- | --- |
| **College/University** | **From** | **To** | **No. of Years/Months** |
| GDC Anantnag | 15.4.2002 | 30.11.2002 | 08 months |
| GDC Anantnag | 11.4.2005 | 30.12.2005 | 09 months |
| GDC Anantnag | 27.3.2006 | 30.12.2006 | 09 months |
| **`GDC Anantnag** | 18.5.2007 | 10.9.2007 | 05 months |
| **GDC Anantnag** | 1.4.2008 | 03.7.2008 | 03 months |
| **GDC Ganderbal** | 03.02.2018 | Present | 01 year 03 months |
|  |  |  |  |

1. Innovative processes developed in teaching and learning eg. PPTs, Study material, video lectures, Smarts Boards used etc. :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Participation in Curricular development: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(attach document)
3. Participation in Co-Curricular development(NSS/NCC/Sports etc.): \_\_Participated in SVEEP Programme as Resource person \_ (attach document)
4. **Research, Scholarly, Professional and Scientific Activity (Give details as per format)**

Total Research experience:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

No. of publications in peer-reviewed journals:\_\_\_\_\_\_\_\_\_\_\_\_\_(attach list)

No. of books/ book chapters published as author or co-author:\_\_\_\_\_\_\_\_\_\_\_\_\_( attach list)

1. Major/Minor research projects completed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sr. No. | Title of the project | Date of sanction and duration | Grant received | Funding agency | Status |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |

1. Participation in Conferences/ Symposia/ Workshops/ Seminars: (Attach list)

No. of Conferences attended\_ 03\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

No. of Symposia attended\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

No. of Seminars attended \_\_\_\_01\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

No. of Workshops attended \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Major Areas of Interest:\_\_International Relations ,\_Political Theory, Indian Political System.
2. **Orientation/Refresher Course attended**

|  |  |  |  |
| --- | --- | --- | --- |
| **Year** | **From**  | **To** | **Name of Academic Staff College** |
| **2018** | **25.06.2018** | **24.7.2018** | **HRDC Kashmir Uni.** |
|  |  |  |  |

1. **Contribution towards Institution:**

|  |  |  |  |
| --- | --- | --- | --- |
| S. No. | year | Area of contribution | Convener/Member |
| 1. | 2018 |  College Dean Students Welfare committee | Member |
| 2. | 2018 | Carrier Counselling Committee | Member |
| 3. | 2018 | NAAC Committee | Member |
| 4. | 2018 | Subject Tour/ Excursion committee | Member |
|  |  |  |  |

 Sign. Of faculty

**Format for Research, Scholarly, Professional and Scientific Activity**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S. No. | Name of Conference/ Seminar etc. | Organized by | Dates and Year | National/International/State/University level | Attended/Paper presented/Chaired session/Resource person etc. |
| **1** | **2nd International conference on Research and development in Arts,Social Science and humanities** | Punjab University Chandigarh | 8th-9th April 2018 | International | Paper presentation |
| **2** | **Ist. International conference on Recent Developments in Science, Humanities and Management-2018** | Amar Singh College, Cluster University Srinagar | 17th-18th April 2018 | International | Paper Presentation |
| **3** | **International conference on recent research and innovations in social science and education** | Osmania University Hyderabad. | 19th May 2018 | International | Paper Presentation |
| **4** | **Two day National Seminar on Ageing and elderly care** | Kashmir University | 29th -30th March 2018 | National | Paper presentation |
| **5** |  |  |  |  |  |
| **6** |  |  |  |  |  |

 Sign. Of faculty