**Faculty Member Profile**

Paste your recent Photocopy

*(Govt. degree College Ganderbal)*

1. Name : NAUREEN NASEER
2. Parentage : NASEER ULGANI
3. Date of Birth :16/07/1987
4. Marital Status :MARRIED

Residential Address: Village\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Tehsil\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Town: HAZRATBAL District: SRINAGAR Pin: 190006
2. Contact Address/No.:CHINAR LANE,FAZUL HAQ COLONY, BATPORA, NEAR HAZRATBAL Srinagar: 8130322875
3. Email:­­­­­­­­.naureennaseer5@gmail.com

Cell No: 8130322875

1. Name of the Department: DEPARTMENT OF PSYCHOLOGY
2. Designation:Assistant Professor
3. Courses taught at:

UG level: Clinical Psychology, Social Psychology, Research Methodology,

 General Psychology etc

PG level:

1. Educational qualifications:

|  |  |  |  |
| --- | --- | --- | --- |
| **Qualification/Degree** | **Subject** | **University** | **Year of Passing** |
| PG | PSYCHOLOGY | KASHMIR UNIVERSITY | 2011 |
| SET | PSYCHOLOGY | KASHMIR UNIVERSITY | 2013 |

1. Service rendered in different Colleges:(Attach Experience Certificate)

|  |  |  |  |
| --- | --- | --- | --- |
| **College/University** | **From** | **To** | **No. of Years/Months** |
| GDC GANDERBAL | 15.02.2017 | TILL DATE |  |
|  |  |  |  |

1. Innovative processes developed in teaching and learning eg. PPTs, Study material, video lectures, Smarts Boards used etc. : STUDY MATERIAL\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Participation in Curricular development: Member of different committees\_\_(attach document)
3. Participation in Co-Curricular development(NSS/NCC/Sports etc.): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(attach document)
4. **Research, Scholarly, Professional and Scientific Activity (Give details as per format)**

Total Research experience:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

No. of publications in peer-reviewed journals: papers 03 (attach list)

* “Impact of ancient practices in modern society-A study report”. International Journal of Emerging Trend in Science and Technology. Vol.04,Issue 09, September (2017).ISSN: 2348-9480
* “Emotional Intelligence of Adolescents in Relation to their Test Anxiety and Academic Stress”. The International Journal of Indian Psychology. Vol.4, Issue 4, July-September (2017). ISSN: 2348-5396(e), ISSN: 2349-3429 (P).
* “A Study of Sociodemographic and Relationship Characteristics of PostTraumatic Stress Disorder Patients with Substance Use Disorder”. International Journal of Emerging Trends in Science and Technology. Vol.04,Issue 09, September (2017).ISSN: 2348-9480

 No. of books/ book chapters published as author or co-author:01 book (attach list):

* “A Text Book of Psychopathology”. RED’SHINE Publication. {ISBN:978-93-86483-20-1}
1. Major/Minor research projects completed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sr. No. | Title of the project | Date of sanction and duration | Grant received | Funding agency | Status |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |

1. Participation in Conferences/Symposia/Workshops/Seminars: (Attach list)

No. of Conferences attended\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

No. of Symposia attended\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

No. of Seminars attended \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

No. of Workshops attended: 01

1. Major Areas of Interest: Clinical Psychology, Social Psychology
2. **Orientation/Refresher Course attended**

|  |  |  |  |
| --- | --- | --- | --- |
| **Year** | **From**  | **To** | **Name of Academic Staff College** |
|  |  |  |  |

1. **Contribution towards Institution:**

|  |  |  |  |
| --- | --- | --- | --- |
| S. No. | Year | Area of contribution | Convener/Member |
| 01 | 2017 | College protocol /hospitality committee, Library committee, Seminar/debate/cultural committee, college healthcare, college academic monitoring | Member |
| 02 | 2018 | College publishing/magazine/stationery committee , College excursion committee, Student welfare, SC,ST,PMSS,AICTE committee, College career counseling, Discipline committee, IQAC CELL/NAAC, Library committee, Seminar/debate/cultural committee | Member |

Sign. Of faculty

**Format for Research, Scholarly, Professional and Scientific Activity**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S. No. | Name of Conference/ Seminar etc. | Organized by | Dates and Year | National/International/State/University level | Attended/Paper presented/Chaired session/Resource person etc. |
| **1** |  **1 day workshop** | Dept. of Psychiatry, GMC | 18TH August, 2018 | universi | ATTENDED |
| **2** | **ONE DAY conference** | GDC GANDERBAL | 20th march, 2017 | REGIONAL | ATTENDED |

Sign. Of faculty