**Faculty Member Profile**

*(Govt. degree College Ganderbal)*



1. **Name**  : Reyaz Ahmad Wani
2. **Parentage**  : Mohammad Ashraf Wani
3. **Date of birth** : 13/01/1990
4. **Marital status**: Unmarried
5. **Residential address:**

Soibugh Budgam J&K

**Contact Address/No.:**

Email: ­­­­­­­­ smilereyaz121[@gmail.com](mailto:zargersajjad@gmail.com)

Cell No: 9797237433

1. **Name of the Department**: Geology
2. **Designation**: Assistant Lecturer
3. Courses taught at:

**UG level**: Hydrology, petrology, Mineralogy, sedmentology

**PG level:**

1. Educational qualifications:

|  |  |  |  |
| --- | --- | --- | --- |
| **Qualification/**  **Degree** | **Subject** | **University** | **Year of Passing** |
| BED | Education | KU | 2013 |
| MSc | Geology | BU university | 2012 |
| BSc | Bsc | UNIVERSITY OF KASHMIR | 2009 |
| 12th | Medical | JKBOSE | 2006 |
| 10th | English,urdu,maths,sciences, social sciences | JKBOSE | 2004 |

1. Service rendered in different Colleges:(Attach Experience Certificate)

|  |  |  |  |
| --- | --- | --- | --- |
| **College/University** | **From** | **to** | **No. of Years/Months** |
| Govt. Degree College Boys Anantnag | 14-06-2014 | 30-04-2015 | 10 months |
| Govt. Degree College Boys Anantnag | 25-04-2016 | 31-03-2017 | 11 months |
| Govt. Degree College Ganderbal | 03-05-2017 | 27-04-2018 | 11 months |
| Govt. Degree College Ganderbal | 28-04-2018 | Till date | 1 yr --continue |

1. Innovative processes developed in teaching and learning eg. PPTs, Study material, video lectures, Smarts Boards used etc: yes
2. Participation in Curricular development: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(attach document)
3. Participation in Co-Curricular development(NSS/NCC/Sports etc.): NYKS from 28-march 31 march 2013, participated in 15 days training organized by National Youth Supports And Guides in 2006 (attach document)
4. **Research, Scholarly, Professional and Scientific Activity (Give details as per format)**

Total Research experience:

No. of publications in peer-reviewed journals: (attach list)

No. of books/ book chapters published as author or co-author :\_\_\_\_\_\_\_\_\_\_\_\_\_( attach list)

1. Major/Minor research projects completed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sr. No. | Title of the project | Date of sanction and duration | Grant received | Funding agency | Status |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |

1. Participation in Conferences/Symposia/Workshops/Seminars: (Attach list)

**No. of Conferences attended**: 01

**No. of Symposia attended**:

**No. of Seminars attended**:

**No. of Workshops attended:** 01

1. **Major Areas of Interest: Hydrogeology , petrology, seismology**
2. **Orientation/Refresher Course attended**

|  |  |  |  |
| --- | --- | --- | --- |
| **Year** | **From** | **To** | **Name of Academic Staff College** |
|  |  |  |  |
|  |  |  |  |

1. **Contribution towards Institution:**

|  |  |  |  |
| --- | --- | --- | --- |
| S. No. | year | Area of contribution | Convener/Member |
|  |  |  |  |
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|  |  |  |  |

**Format for Research, Scholarly, Professional and Scientific Activity**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S. No. | Name of Conference/ Seminar etc. | Organized by | Dates and Year | National/  International/  State/  University  level | Attended/  Paper presented/  Chaired session/Resource person etc. |
| **1** | **Challenges for water resources management in 21th century** | UGC | 12-13 march 2011 | National level |  |
| **2** | **National youth sports and guides** | Ministry of youth Affairs and Sports | 10-25 April 2006 | National level |  |
| **3** |  |  |  |  |  |
| **4** |  |  |  |  |  |
| **5** |  |  |  |  |  |
| **6** |  |  |  |  |  |
| **7** |  |  |  |  |  |
| **8** |  |  |  |  |  |

Signature Of faculty