1. *Name*

***Faculty Member Profile***

*(Govt. degree College Ganderbal)*

*Syeema majid*

*\_\_\_\_*

*\_\_\_*

*\_\_*

*Paste your recent Photocopy*

1. *Parentage :Abdul majid*
2. *Date of Birth : 05-06-81*
3. *Marital Status : married*
4. *Residential Address Kanitar Hazratbal*

*Village Tehsil srinagar*

*Town srinagar*

*District srinagar Pin*

1. *Contact Address/No.:*

Email: . [syeema333@gmail.com](mailto:syeema333@gmail.com)

[syeema333@gmail.com](mailto:syeema333@gmail.com)

Cell No..\_7006022661

*.*

1. *Name of the Department: sociology*
2. *Designation:*

lecturer

*contractual*

1. *Courses taught at:*

UG level: sociology

PG level sociology

1. *Educational qualifications:*

|  |  |  |  |
| --- | --- | --- | --- |
| ***Qualification/Deg ree*** | ***Subject*** | ***University*** | ***Year of Passing*** |
| *M. A sociology* | *Sociology* | *Ignou* | *2010* |
| *Set* | *Sociology* | *Kashmir university* | *2013* |
| *M.ed* | *Education* | *kashmir university* | *2009* |
|  |  |  |  |

1. *Service rendered in different Colleges:(Attach Experience Certificate)*

|  |  |  |  |
| --- | --- | --- | --- |
| ***College/University*** | ***From*** | ***to*** | ***No. of Years/Months*** |
| *Boys degree college sopore* | *2015* | *2016* | *12* |

|  |  |  |  |
| --- | --- | --- | --- |
| *GDC ganderbal* | *2016* | *2017* | *12 months* |
| *GDC khansahib Budgam* | *2017* | *2018* | *12 months* |
| ***GDC ganderbal*** | *2018* | *2019*  *onwards* |  |

1. *Innovative processes developed in teaching and learning eg. PPTs, Study material, video lectures, Smarts Boards used etc.*

*:*

1. *Participation in Curricular development:*

(attach document)

1. *Participation in Co-Curricular development(NSS/NCC/Sports etc.):*

(attach document)

1. ***Research, Scholarly, Professional and Scientific Activity (Give details as per format)***

*Total Research experience:*

*No. of publications in peer-reviewed journals: (attach list)*

*No. of books/ book chapters published as author or co-author: ( attach list)*

1. *Major/Minor research projects completed:*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| *Sr.*  *No.* | *Title of the project* | *Date of sanction and duration* | *Grant received* | *Fundin g agency* | *Status* |
| *1* |  |  |  |  |  |
| *2* |  |  |  |  |  |

1. *Participation in Conferences/ Symposia/ Workshops/ Seminars: (Attach list)*

No. of Conferences attended

No. of Symposia attended

No. of Seminars attended

No. of Workshops attended

1. *Major Areas of Interest:*

# Orientation/Refresher Course attended

|  |  |  |  |
| --- | --- | --- | --- |
| ***Year*** | ***From*** | ***To*** | ***Name of Academic Staff College*** |
|  |  |  |  |
|  |  |  |  |

1. ***Contribution towards Institution:***

|  |  |  |  |
| --- | --- | --- | --- |
| *S.*  *No.* | *year* | *Area of contribution* | *Convener/Member* |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

*Sign.*

*Of faculty*

***Format for Research, Scholarly, Professional and Scientific Activity***

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| *S.*  *No.* | *Name of Conference/ Seminar etc.* | *Organized by* | *Dates and Year* | *National/ Internatio nal/ State/ University*  *level* | *Attended/ Paper presented/ Chaired session/Resou*  *rce person etc.* |
| ***1*** |  |  |  |  |  |
| ***2*** |  |  |  |  |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| ***3*** |  |  |  |  |  |
| ***4*** |  |  |  |  |  |
| ***5*** |  |  |  |  |  |
| ***6*** |  |  |  |  |  |

*Sign.*

*Of faculty*