**Faculty Member Profile**



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*(Govt. Degree College Ganderbal)*

1. Name :Waseem Ahmad Khan
2. Parentage : Mohammad Yousuf Khan
3. Date of Birth : 16-05-1989
4. Marital Status : Unmarried
5. Residential Address : Gulab Bagh Near Gulberg Colony Srinagar J&K
6. Contact Address/No.: Gulab Bagh Near Gulberg Colony Srinagar (J&K) 9469170607/8494067075

Email:­­­­­­­­ waseembinyousuf@gmail.com

Cell No. 9469170607/8494067075

1. Name of the Department: Geography
2. Designation: Lecturer
3. Courses taught at:

UG level: Economic Geography, Physical Geography, Cartography, Environmental Geography.

PG level: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Educational qualifications:

|  |  |  |  |
| --- | --- | --- | --- |
| **Qualification/ Degree** | **Subject** | **University** | **Year of Passing** |
| M.A | Geography | AMU,Aligarh | 2013 |
| M.Ed | Education | MANUU,Hyderabad | 2015 |
| B.A(HONS) | Geography | AMU,Aligarh | 2011 |
| B.Ed | Education | MANUU,Hyderabad | 2014 |
| UGC NET | Geography | University Grants Commission | 2014 |

1. Service rendered in different Colleges:(Attach Experience Certificate)

|  |  |  |  |
| --- | --- | --- | --- |
| **College/University** | **From** | **to** | **No. of Years/Months** |
| G.D.C Ganderbal, Kashmir | June 2015 | Till date | 3 years 11 months |
|  |  |  |  |

1. Innovative processes developed in teaching and learning eg. PPTs, Study material, video lectures, Smarts Boards used etc. : Yes
2. Participation in Curricular development: (attach document)
3. Two Day Workshop on Increasing Resilience to Environmental Hazards in Border Conflict Zones Organized by ERT, University of Jammu and IRDR, University College, London (UK).
4. One Day Workshop on Landslide Susceptible Area Mapping using Frequency Ratio Modelling held at the Deptt. of Geology, AMU, Aligarh.
5. Participation in Co-Curricular development(NSS/NCC/Sports etc.): *Nil*
6. **Research, Scholarly, Professional and Scientific Activity (Give details as per format)**

Total Research experience: Nil

No. of publications in peer-reviewed journals: Nil

No. of books/ book chapters published as author or co-author: Nil

1. Major/Minor research projects completed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sr. No. | Title of the project | Date of sanction and duration | Grant received | Funding agency | Status |
| 1 |  |  |  |  |  |

1. Participation in Conferences/ Symposia/ Workshops/ Seminars (Attach list)

No. of Conferences attended: 1

No. of Symposia attended: Nil

No. of Seminars attended: Nil

No. of Workshops attended: 2

1. Major Areas of Interest:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. **Orientation/Refresher Course attended**

|  |  |  |  |
| --- | --- | --- | --- |
| **Year** | **From**  | **To** | **Name of Academic Staff College** |
|  |  |  |  |

1. **Contribution towards Institution:**

|  |  |  |  |
| --- | --- | --- | --- |
| S. No. | Year | Area of contribution | Convener/Member |
|  |  |  |  |

**Format for Research, Scholarly, Professional and Scientific Activity**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S. No. | Name of Conference/ Seminar etc. | Organized by | Dates and Year | National/International/State/University level | Attended/Paper presented/Chaired session/Resource person etc. |
| 1 | *Remote Sensing and GIS Applications in Geosciences* | *Department of Geology, Aligarh Muslim University, Aligarh* | Aug- 2017 | International | Paper presented |

**Research Papers**

Nil



Signature