**Faculty Member Profile**

*(Govt. degree College Ganderbal)*

1. **Name**  : MR WASEEM QAYOOM KACHROO
2. **PARENTAGE** : ABDULQAYOOMKACHROO
3. **Date of Birth** : 01/03/1986
4. **Marital Status** : MARRIED
5. **Residential Address:**

Village: BADAMBHAG

Tehsil: SOPORE

Town: SOPORE District: BARAMULLA

Pin 193201

1. **Contact Address/No.:**

Email:­­­­­­­­ wasimkachroo101@gmail.com

Cell No: 7889694908

1. **Name of the Department**: Psychology
2. **Designation**: Assistant Lecturer
3. Courses taught at:

**UG level**: All subjects= General psychology, clinical Psychology, counseling Psychology

**PG level:**

1. Educational qualifications:

|  |  |  |  |
| --- | --- | --- | --- |
| **Qualification/Degree** | **Subject** | **University** | **Year of Passing** |
| **Phil** | Psychology | APS Rewa University | 2011 |
| **MSc** | Psychology | Barkatullah University | 2010 |
| **BSc** | BA General | University of Kashmir | 2007-08 |
| **12th** | Medical | JKBOSE | 2004 |
| **10th** | English, Urdu, Math’s, , Social Sciences. | JKBOSE | 2002 |

1. Service rendered in different Colleges:(Attach Experience Certificate)

|  |  |  |  |
| --- | --- | --- | --- |
| **College/University** | **From** | **To** | **No. of Years/Months** |
| GOVT DEGREE COLLEGE MA ROAD SRINAGAR | 06-04-2012 | 02-02-2013 | 1 year |
| GOVT DEGREE COLLEGE SOPORE | 14-05-2013 | 28-02-2014 | 1 year |
| GOVT DEGREE COLLEGE GANDERBAL | 28-07-2015 | 31-03-2016 | 1 year |
| GOVT DEGREE COLLEGE GANDERBAL | 2016 | 2017 | 1 year |
| G0VT. DEGREE COLLEGE HADIPORA SOPORE | 05-04-2016 | 19-02-2017 | 1 year |
| GOVT DEGREE COLLEGE SUMBAL | 12-04-2017 | 27-01-2018 | 1 year |
| GOVT DEGREE COLLEGE GANDERBAL | 17-04-2018 | 31-03-2019 | 1 year |
| GOVT DEGREE COLLEGE GANDERBAL | 01-04-2019 | Till date | Continue |

Innovative processes developed in teaching and learning eg. PPTs, Study material, video lectures, Smarts Boards used etc. :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Participation in Curricular development: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(attach document)
2. Participation in Co-Curricular development(NSS/NCC/Sports etc.): (attach document)
3. **Research, Scholarly, Professional and Scientific Activity (Give details as per format)**

Total Research experience: 04

No. of publications in peer-reviewed journals: 02 (attach list)

No. of books/ book chapters published as author or co-author: nil (attach list)

1. Major/Minor research projects completed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sr. No. | Title of the project | Date of sanction and duration | Grant received | Funding agency | Status |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |

1. Participation in Conferences/Symposia/Workshops/Seminars: (Attach list)

**No. of Conferences attended**:

**No. of Symposia attended**:

**No. of Seminars attended**:

**No. of Workshops attended:**

1. **Major Areas of Interest:** Mental health Psychology;

 Clinical psychology, counseling psychology

1. **Orientation/Refresher Course attended**

|  |  |  |  |
| --- | --- | --- | --- |
| **Year** | **From**  | **To** | **Name of Academic Staff College** |
|  |  |  |  |
|  |  |  |  |

1. **Contribution towards Institution:**

|  |  |  |  |
| --- | --- | --- | --- |
| S. No. | Year | Area of contribution | Convener/Member |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**Format for Research, Scholarly, Professional and Scientific Activity**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S. No. | Name of Conference/ Seminar etc. | Organized by | Dates and Year | National/International/State/University level | Attended/Paper presented/Chaired session/Resource person etc. |
| **1** |  |  |  |  |  |
| **2** |  |  |  |  |  |
| **3** |  |  |  |  |  |
| **4** |  |  |  |  |  |
| **5** |  |  |  |  |  |
| **6** |  |  |  |  |  |
| **7** |  |  |  |  |  |
| **8** |  |  |  |  |  |



 Sign. Of faculty