**Faculty Member Profile**



*(Govt. degree College Ganderbal)*

1. Name :- **Mr. Younce Shafi Kannu.**
2. Parentage **Mr. Mohammad Shafi Kannu.**
3. Date of Birth **01 April 1982**
4. Marital Status **: Married\_\_\_\_**
5. Residential Address:

Village **Khanyar** Tehsil **Srinagar .**

Town **Srinagar .**District **Srinagar .**Pin **190003**

1. Contact Address/No.:

Email:­­­­­­­­.**yonusshafi@gmail.com**

Cell No..**9906672455**

1. Name of the Department:**Chemistry**
2. Designation: **Assistant Lecturer.**
3. Courses taught at:

UG level: **B.Sc. 1st Semester, 2nd Semester, 3rd semester,th semester, 5th semester.**

PG level: **Nil.**

1. Educational qualifications:

|  |  |  |  |
| --- | --- | --- | --- |
| **Qualification/Degree** | **Subject** | **University** | **Year of Passing** |
| **M. Sc.** | **Chemistry** | **Dr. Bhim Rao Ambedkar University Agra** | **2005** |
| **M.Phil.** | **Chemistry** | **Vinayka Mission University Tamil Nadu** | **2009** |
| **B.Ed.** |  | **Kashmir University** | **2008** |
| **Diploma In Software Technology** | **Computers** | **Infopark** | **2001** |
| **DPISM** | **Computers** | **Massey Supremo Onfotech, Agra** | **2005** |

1. Service rendered in different Colleges:(Attach Experience Certificate)

|  |  |  |  |
| --- | --- | --- | --- |
| **College/University** | **From** | **to** | **No. of Years/Months** |
| **G.D.C. Bemina** | **22 – April 2006** | **30 – Nov. 2006** | **07 Months** |
| **A.S. College, Gogibagh** | **22 – May 2007** | **31 – Dec. 2007** | **07 Months** |
| **G.D.C. Sopore, A.S. College, Gogibagh** | **17 – May 2008** | **31 – Jan 2009** | **09 Years** |
| **S.P. College, M.A. Road** | **18 – April 2009** | **28 – Feb 2010** | **10 Months** |
| **G.D. C. Nawakadal** | **31 – March 2010** | **28 – Feb 2011** | **11 Months** |
| **Islamia college, Hawal Srinagar** | **21 – June 2011** | **19 – Oct. 2011** | **04 months** |
| **G.D. C. Nawakadal** | **01 – April 2013** | **28 – Feb 2014** | **11 Months** |
| **G.D. C. Nawakadal** | **22 – March 2014** | **30 – April 2015** | **13 months** |
| **G.D. C. M.A. Road** | **15 – June 2015** | **29 – Feb 2016** | **09 months** |
| **G.D. C. M.A. Road** | **18 – April 2016** | **30 – April 2017** | **12 Months** |
| **G.D. C. Ganderbal** | **05 – May 2018** | **31 – March 2018** | **11 Months** |
| **G.D. C. Ganderbal** | **05 – April 2018** | **Till date** | **13 Months** |

1. Innovative processes developed in teaching and learning e.g. PPTs, Study material, video lectures, Smarts Boards used etc.:- **Smart board, PPTC assignment, Class tests, Group discussions etc.**
2. Participation in Curricular development:  **Nil .** (attach document)
3. Participation in Co-Curricular development(NSS/NCC/Sports etc.):  **Nil .**(attach document)
4. Research, Scholarly, Professional and Scientific Activity (Give details as per format)

Total Research experience: **Nil.**

No. of publications in peer-reviewed journals: **Nil** (attach list)

No. of books/ book chapters published as author or co-author **Nil**  (attach list)

1. Major/Minor research projects completed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sr. No. | Title of the project | Date of sanction and duration | Grant received | Funding agency | Status |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |

1. Participation in Conferences/Symposia/Workshops/Seminars: (Attach list)

No. of Conferences attended**\_\_02\_(two)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

No. of Symposia attended\_\_\_Nil\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

No. of Seminars attended **01 (one) .**

No. of Workshops attended **Nil .**

1. Major Areas of Interest: **Analytical Chemistry**
2. **Orientation/Refresher Course attended**

|  |  |  |  |
| --- | --- | --- | --- |
| **Orientation** | **From** | **To** | **Name of Academic Staff College** |
|  |  |  |  |

1. **Contribution towards Institution:**

|  |  |  |  |
| --- | --- | --- | --- |
| S. No. | year | Area of contribution | Convener/Member |
|  |  |  |  |

Sign. Of faculty

**Format for Research, Scholarly, Professional and Scientific Activity**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S. No. | Name of Conference/ Seminar etc. | Organized by | Dates and Year | National/  International/  State/  University  level | Attended/  Paper presented/  Chaired session/Resource person etc. |
| **1** | **Two days national Level conference on Animal Diseases, Food Safety and Public Health.** | **I.A.H & B.P.** | **2004** | **National** |  |
| **2** | **Second J & K Science Congress** | **Department Of Chemistry, University Of Kashmir.** | **25 – 27 July 2006** | **National** | **Resource person.** |
| **3** | **Two days seminar on Dynamics of Science Education, Current problems and Future Challenges** | **Department Of Chemistry, University Of Kashmir.** | **23 – 24Oct. 2007** |  |  |
| **4** |  |  |  |  |  |
| **5** |  |  |  |  |  |
| **6** |  |  |  |  |  |

Sign. Of faculty