**Faculty Member Profile**

*(Govt. degree College Ganderbal)*

1. **Name**  **: ‏‏‏Prof. Dr. Abdul Wahid Shah**
2. **Parentage**  **:** Ghulam Mohammad Shah
3. **Date Of Birth :** 21-11-1963
4. **Marital Status :**  Married
5. **Residential Address:** Mookhdoom pora Srinagar J&K
6. **Pin : 190011**
7. **Contact Address/No.:**

Email:­­­­­­­­ wshah9622@gmail.com

Cell No: +91 7889362227

1. **Name of the Department**: Zoology
2. **Designation**: Associate Professor
3. Courses taught at:

**UG level**: Entomology, parasitology, Chordate zoology, Development Biology and Genetics

**Educational qualifications:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Qualification/Degree** | **Subject** | **University** | **Year of Passing** |
| 12th | English, Botany, Zoology And Chemistry | BOSE | 1983 |
| BSc | English, Botany, Zoology And Chemistry | University of Kashmir | 1986 |
| MSC | Zoology | University of Kashmir | 1988 |
| Ph.D | Impact Of Pollution On Vertebrate Fauna Of Anchar Lake, Kashmir | University of Kashmir | 2008 |
|  | | | |

1. Service rendered in different Colleges:(Attach Experience Certificate)

|  |  |  |  |
| --- | --- | --- | --- |
| **COLLEGE/UNIVERSITY** | **FROM** | **TO** | **NO. OF YEARS/MONTHS** |
| GDC BOYS ANANTNAG | 2000 | 2003 | 03 |
| SP COLLEGE SRINAGAR | 2003 | 2008 | 05 |
| GDC BOYS SOPORE | 2008 | 2011 | 03 |
| GDC BEMINA | 2011 | 2019 | 08 |
| GDC GANDERBAL | March 2019 | continuing |  |

Innovative processes developed in teaching and learning eg. PPTs, Study material, video lectures, Smarts Boards used etc.:\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Participation in Curricular development: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(attach document)
2. Participation in Co-Curricular development(NSS/NCC/Sports etc.): (attach document)
3. **Research, Scholarly, Professional and Scientific Activity (Give details as per format)**

Total Research experience:06

No. of publications in peer-reviewed journals:

|  |  |  |  |
| --- | --- | --- | --- |
| S.no | Title | Journal | Year a page no |
| 1 | Effect of hormones on the physiological and behavioral processes that influences fertility | World journal of pharmaceutical research | 2012,132-161 |
| 2 | A comparative study of parasites effecting some selected fishes from the water bodies of Kashmir valley | Indian journal of fundamental and applied life sciences | 2011:152-153 |
| 3 | Effect of chromium on the gill and the liver of freshwater south Indian fish Labeo rohita | WJPR | 2013: 505-510 |
| 4 | Biological effects of lead and its mechanism of toxicity | IAJPS | 2014: 64-73 |
| 5 | Impact of Helminthes parasitism on fish hematology of Anchar lake Kashmir | PJN | 2009: 42-45 |
| 6 | Study on induced experimental diabetes in relation to rabbit brain | AJES | 208: 49-54 |
| 7 | Distribution of cestode and acanthocephalan parasites in Anchar lake | JHAE | 2009:57-62 |
| 8 | Biochemical and hito morphological study of streptozotocin induce diabetes mellitus in rabbits | PJN | 2008: 359-364 |
| 9 | Determination of antioxidant activity of south Indian tropical fruits Ananas comosus (pine apple) | IAJPS | 2016: 1182-1185 |
| 10 | Chemical composition and pharmacological uses of Boswellia serrata | IAJPS | 206: 1191-1195 |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

No. of books/ book chapters published as author or co-author: nil (attach list)

1. Major/Minor research projects completed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sr. No. | Title of the project | Date of sanction and duration | Grant received | Funding agency | Status |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |

1. Participation in Conferences/Symposia/Workshops/Seminars: (Attach list)

**No. of Conferences attended**: 05

**No. of Symposia attended**: 01

**No. of Seminars attended**: 02

**No. of Workshops attended:** 03

1. **Major Areas of Interest:** Open Source Technology, Networking
2. **Orientation/Refresher Course attended**

|  |  |  |  |
| --- | --- | --- | --- |
| **Year** | **From** | **To** | **Name of Academic Staff College** |
| 2001 | 10th November | 4th December | University OF Kashmir |
| 2003 | 4th August | 23rd August | University OF Kashmir |
| 2007 | 3rd December | 29th December | University OF Kashmir |
| 2009 | 4th March | 27th March | University OF Kashmir |
| 2014 | 4th August | 23rd August | University OF Kashmir |

1. **Contribution towards Institution:**

|  |  |  |  |
| --- | --- | --- | --- |
| S. No. | Year | Area of contribution | Convener/Member |
| 01 | 2019 | Stationery | convener |
| 02. | 2020 | Purchase | Convener |
| 03 | 2021 | Purchase/ Discipline | Convener |
| 04 | 2022 | Subject Tour and Picnics | Convener |

**Format for Research, Scholarly, Professional and Scientific Activity**

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| S. No. | | Name of Conference/ Seminar etc. | | Organized by | | Dates and Year | | | National/  International/  State/  University  level | | | Attended/  Paper presented/  Chaired session/Resource person etc. |
| **1** | | National seminar on environmental pollution | | KU | | 4-5 june 2016 | | | National | | | Attended |
| **2** | | Status and conservation of biodiversity in India with special reference to Himalaya | | KU | | Oct 4-5 2013 | | | National | | | Attended |
| **3** | | National conference on science education | | GDC bemina | | 5th March 2012 | | | National | | | Attended |
| **4** | | 6th JK science congress | | KU | | 2010 | | | national | | | attended |
| **5** | | 2nd JK science congress | | KU | | 25-27: 2006 | | | National | | | Attended |
| **6** | | National symposium on water resources in India | | KU | | 1-3 Nov,2008 | | | National | | | Attended |
| **7** | | 2 day national conference on entrepreneurship development | | GDC Bemina | | 14-15,Sep 2015 | | | National | | | Attended |
| **8** | | State level seminar on female foeticide | | GDC Bemina | | 20th Dec 2011 | | | state | | | Attended |
| 9 | | One week workshop on research methodology for science scholars college and university | | | KU | | 3-11 May, 2016 | | State | | | Attended |
| 10 | 8 day science workshop on chemistry | | GDC Bemina | | | | | 24Feb to 3rd March | | State | attended | |
| 11 | National level workshop on analytical laboratory techniques | | ICSC | | | | | 16-17feb,2016 | | national | Attended | |

Discipline

**Signature Of faculty**